

SK

KNOW ALL MEN BY THESE PRESENTS, That Irwin L. Crume and May E. Crume, hereinafter called the grantor, in consideration of \$10.00 and no/100 Dollars, to grantor paid by Charles E. or Julia M. Frazier, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 2 Blk 2, Juniper Acres, according to the duly recorded plat thereof on file in the Office of the County Clerk of Klamath County, Oregon.

Subject to: Contracts and/or liens for irrigation and/or drainage, if any; Easements and rights of way of record and those apparent on the land, if any; Reservations, restrictions and conditions shown on the plat and in the dedication of Juniper Acres:

To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as stated above

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand and seal this 16 day of April, 19 66.

Irwin L. Crume (SEAL)
May E. Crume (SEAL)
(SEAL)
(SEAL)

(ORS 93.490)

STATE OF OREGON, County of Klamath, ss. April 16, 1966.
Personally appeared the above named Irwin L. Crume and May E. Crume and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Ed Kmitson
Notary Public for Oregon
My commission expires 5/16/69

WARRANTY DEED

TO

AFTER RECORDING RETURN TO

Charles E. Brazier
3777 Florida St
San Diego, Calif.
92104

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instrument was received for record on the 1st day of November, 19 71, at 10:43 o'clock A.M., and recorded in book 471 on page 11368. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk-Recorder
By Cynthia A. [Signature] Deputy.

Fee \$1.50

C/L 1/30

1. NAME (Last, first, middle initial)	2. SERVICE DATA
3. HOME OF RECORD (City, State, ZIP)	4. TRANSFER OR DISCHARGE DATA
5. RT 1 Box	6. USA
7. Klamath	8. 72B20 MA
9. COMM GEN	10. 24. DECORATIONS
11. NDSM, VE	12. 25. EDUCATION AND
13. SIGC	14. 26. NON-PAY PERIODS TIME
15. NONE	16. 27. REMARKS
17. Blood Group: O-	18. 4 Years High School
19. Inclusive dates of	20. 3 May 69 - 2 May 7
21. PERMANENT ADDRESS FOR MAILING (Below, RT 1, City, County, State, and ZIP Code)	22. RT 1 Box 141X
23. Klamath Falls, Klamath	24. TYPED NAME, GRADE AND TITLE OF A
25. C M BODIFORD	26. CW2 USA
27. DD, FORM 1 JUL 70 214	28. STATE OF OREGON