		E OF REAL ESTATE	MORTGAGE Page_	11776	
DOLLA	S CERTIFIES that THE FEDE ting under the Federal Farm Loan R and other good and valuable co ecuted by Harold Dixon and E	Act, as amended, for and	t in consideration of the sum	of ONE	<u> </u>
the	FEDERAL LAND BANK OF SP ded as instrument No. 95355 County Clerk Oregon	in Book 192 of Mort	gages on page 206 in the country	affice of	
C 25 J 25 - J 25 - J 25	of Section 25, Town mette Meridian, des Beginning at the So running West 200 fe way line of the Gre along the Southerly	nship 39 South, Rang scribed as follows; outheast corner of s eet, thence North to eat Northern Rialway y line of said right ion line, thence Sou	the Northwest Quarter e 9 East of the Willa- aid 40-acre tract, thenc the Southerly right of , thence Southeasterly of way to the North and th to the point of		
	and the second se				
	expressly understood that this relea				
FEDERA remaining IN T corporate Attest	L LAND BANK OF SPOKANE a due thereon the remainder of the ESTIMONY WHEREOF, say a seal to be affixed this with the affixed this with the different of the Associated Sec.	to hold under the said mo openings therein convey opporation has caused its day of November THIM PHOTE	ortgage and as security for th ed and not hereby released. s name to be signed hereto a 19.71. RAL LAND BANK OF SPO	er sum and its KANE	
	of washington.		attig Assistant Vice Pr	raident	
COUNTY	OF SPOKANE	ember 19-71	bolicen me a watary sublia	in and	
for the ab- to me kno instrumen poration, f said instru	we named county and state, person we to be the Assistant Vice Preside , and acknowledged the said instr or the uses and purposes therein a ment and that the scal affixed is the ment and that the scal affixed is the	nally appearedWasne Pa lent of the corporation tha rument to be the free and mentioned, and on oath sta he corporate scal of said c	uns. It executed the within and for I voluntary act and deed of sa ited that he was authorized to e proporation.	egoing il cor- xecute	
IN A first, above Apotrick Ed	SINE WHEREOF, I have her		fixed my official seal the day an Electric field of the seal of th		
		Notary	Public, residing at Spokane.		
STATE O	F		Document No.		
County of	<u></u>				
t here!	est of TRADITION 11776		the office of the County. <u>Kiddi</u> o'clock and 19minutes, . instrument No. 58736 in D. MILLE	Til F.M., Book	
	$\sim$				
	eductory Real Est		CountyCLERK		
	educical Real Est 7 S. 6th S.		County CLERK eputhen Carry Color, D \$ 1.50		

E.

3

1.8 12

.

್ರೇ 1 CONFIGURATION OF THE 1.1 3 . The second s ------關 の時間 1 ļ  $\hat{n}$ a