

NOV 10 4 19 PM 1971
USDA-FHA
Form FHA 460-4
(Rev. 12-31-69)

58238
Position 1 - Chattel Security
Position 5 - Real Estate Security

11779

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Harold E. Dixon and Esther J. Dixon

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage	USA, Farmers Home Admin.	10-9-61	10-10-61	Vol. 206 of Mortgages, Page 88

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 10th day of November, 19 71, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

UNITED STATES OF AMERICA
WITNESSES: By Medford D. Abbott
Medford D. Abbott
County Supervisor
Title Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon
COUNTY OF Klamath

ACKNOWLEDGMENT

On this 10th day of November, 19 71, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Medford D. Abbott, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon



My commission expires October 26, 1973
(To be filled in if certifying officer is a notary public)

the day and year aforesaid,
Linda L. Crawford
Linda L. Crawford
Notary Public
(Signature)
(Title)

FHA 460-4 (Rev. 12-31-69)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INSURANCE CO

this 10th day of NOVEMBER, A. D., 19 71 at 4:19 o'clock P.M., and duly recorded in Vol. 1171 of MORTGAGES on Page 11779.

fee \$ 1.50

WM. D. MILNE, County Clerk
By Hazel Brazil

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