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Vol. M71 Page

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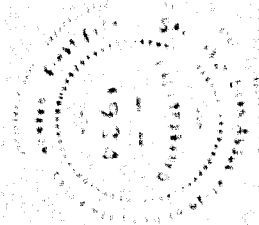
## PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE A. JONES AND ARLYN M. JONES, husband and wife, does hereby release from the lien of that certain mortgage dated November 4, 1960 and recorded November 7, 1960 in volume 199, page 46, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit:

Lot 29 LEWIS TRACTS, Klamath County, Oregon

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this 10th day of November, 1971.



FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF KLAMATH FALLS

By

President

*James D. Bocchi*  
Secretary

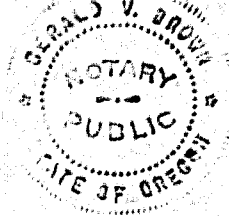
STATE OF OREGON )

) ss.

COUNTY OF KLAMATH)

On the 10th day of November, 1971, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.



*Gerald W. Brown*  
Notary Public for Oregon

My commission expires: 11-12-74

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.

this 12th day of November A.D. 1971 at 11:02 AM., and  
duly recorded in Vol. M71 of Mtgs. on Page 11882

By *Wm D. MILNE*, County Clerk

Fee \$1.50

Return to  
FF-37C

KNOW ALL

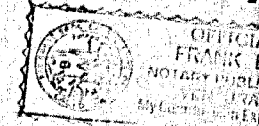
That  
By VALTAN  
DEVELOPMENT  
the 28th  
County of  
of Klamath  
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WITNES

STATE OF CALIF  
COUNTY OF VENTURA

ON  
Public in and  
of the corpora  
the persons wh  
therein named,  
within instrum  
directors.

WITNESS my



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