

KNOW ALL MEN BY THESE PRESENTS, That Valiant Development Corp. and Outdoor Land Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of NINE HUNDRED NINETY FIVE AND NO/100 Dollars

All Cash

to grantor paid by Rita L. Henderson and Harriett L. Henderson as tenants by its entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 60 Block 15
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 1,

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 12th day of July, 1963 as Document No. 80986, Vol. 346, Pages 473, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witnessing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 26 day of October, 1971.

Klamath Falls Forest Estates

By Outdoor Land Development Corp.

By Richard P. Carlberg, President

STATE OF CALIFORNIA, County of Los Angeles,
October 26, 1971

Personally appeared Richard P. Carlberg

who being duly sworn, did say that he is the

of Outdoor Land Development Corp.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

Before me

LEE CHANDLER

Notary Public for California

My commission expires January 1, 1975

By Valiant Development Corp.
Bernard L. Olafson, Vice President
STATE OF CALIFORNIA, County of Los Angeles,
October 26, 1971
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice-President

of Valiant Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

Before me

LEE CHANDLER

Notary Public for California

My commission expires July 1, 1975

WARRANTY DEED

Miss Rita L. Henderson
TO
9606 Woodale
Arleta, California

No

AFTER RECORDING RETURN TO
Computer Credit Control
1801 Century Park West
Suite 800
Los Angeles, California
90067

(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee \$1.50

STATE OF OREGON.

County of Klamath ss.

I certify that the within instrument was received for record on the 12th day of November, 1971, at 11:03 o'clock AM, and recorded in book M71 on page 11888 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk-Recorder.

By Opethus Campbell Deputy.

HWY. 66 UNIT-PLAT 1

Please Record
15233 Ventura
Union Bank
Sherman Oaks

Hend

STATE OF O
Filed for record
this 12th
Vol. M71
Fee \$1.50

Sylmar, Calif
AFTER RECORDING
Computer