

KNOW ALL MEN BY THESE PRESENTS, That Valiant Development Corp. and Outdoor Land Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of TEN HUNDRED AND TWENTY FIVE AND NO/100 ----- Dollar:

All Cash

to grantor paid by Albertino F. Petti and Toshiko Petti, husband & wife as tenants by its entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 17 Block 20  
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 1,  
as recorded in Klamath County, Oregon

and also subject in all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restriction recorded on the 12th day of July, 1963 as Document No. 80286, Vol. 346, Pages 473, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In testimony whereof and where the context so requires, the singular includes the plural.  
The foregoing recitation of consideration is true as I verily believe.  
Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 26 day of October, 19 71.

Klamath Falls Forest Estates

By Bernard L. Olafson  
Bernard L. Olafson, Vice-President  
STATE OF CALIFORNIA, County of Los Angeles )  
October 26, 19 71  
Personally appeared Bernard L. Olafson

By Richard P. Carlsberg  
Richard P. Carlsberg, President  
STATE OF CALIFORNIA, County of Los Angeles )  
October 26, 19 71  
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the Vice-President of Valiant Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be his voluntary act and deed.

who being duly sworn, did say that he is the President of Outdoor Land Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be his voluntary act and deed.

Before me: Lee Chandler  
Notary Public for California  
My commission expires July 1, 1972

Before me: Lee Chandler  
Notary Public for California  
My commission expires July 1, 1972

WARRANTY DEED

Mr & Mrs. Albertino F. Petti  
TO  
8824 Gramercy Drive  
San Diego, California 92123

After recording return to  
Computer Credit Control  
1801 Century Park West  
Suite 800  
Los Angeles, California  
90067

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$1.50

STATE OF OREGON,  
County of Klamath  
I certify that the within instrument was received for record on the 12th day of November, 19 71 at 11:04 o'clock AM, and recorded in book M71 on page 11898 Record of Deeds of said County.  
Witness my hand and seal of County affixed.

Wm. D. Milne  
County Clerk-Recorder  
By Cynthia B. Bissett  
Deputy.

NOV 12 11 04 AM 1971

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DEVELOPMENT  
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