

KNOW ALL MEN BY THESE PRESENTS, That Valiant Development Corp. and Outdoor Land Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of EIGHTEEN HUNDRED AND NINETY FIVE AND NO/100 ----- Dollars

All Cash
to grantor paid by James H. Galbraith and Ann C. Galbraith, husband and wife as tenants by its entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (1) 4, Block 16
Klamath Falls Forest Estates Highway 66 Unit, Flat No. 1.

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, covenants, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 12th day of July, 1963 as Document No. 80986, Vol. 340, Pages 473, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witnessing this deed and where the contest so requires, the grantor includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 26 day of October, 1971.

Klamath Falls Forest Estates

By *Bernard L. Olafson*
Bernard L. Olafson, Vice-President
STATE OF CALIFORNIA, County of Los Angeles ss.
October 26, 1971
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice-President of Valiant Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be his voluntary act and deed.

Before me, *Lee Chandler*
Notary Public for California
My commission expires

By *Richard P. Carlsberg*
Richard P. Carlsberg, President
STATE OF CALIFORNIA, County of Los Angeles ss.
October 26, 1971
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the President of Outdoor Land Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be his voluntary act and deed.

Before me, *Lee Chandler*
Notary Public for California
My commission expires

WARRANTY DEED

Mr & Mrs. James H. Galbraith
TO
7266 Ninini Place
Honolulu, Hawaii 96821

After recording return to
Computer Credit Control
1801 Century Park West
Suite 800
Los Angeles, California
90067

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee \$1.50

STATE OF OREGON.

County of Klamath

I certify that the within instrument was received for record on the 12th day of November, 1971 at 11:04 o'clock A.M. and recorded in book M71 on page 11900 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne
County Clerk-Recorder.
By *Cynthia A. Milne*
Deputy.

HWY. 66 UNIT-PLAT 1

NOV 12
FORM No. 62
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