

| CHARACTER OF SEPARATION                                                                                |  | REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES                           |  | DEPARTMENT                                                                                                                                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| HONORABLE                                                                                              |  | ARMY                                                                                      |  |                                                                                                                                                                                                                                                      |  |
| 1. LAST NAME—FIRST NAME—MIDDLE NAME                                                                    |  | 2. SERVICE NUMBER                                                                         |  | 3. GRADE—RATE—RANK AND DATE                                                                                                                                                                                                                          |  |
| WALLING, JOHN EDWARD                                                                                   |  | RA39 491 303                                                                              |  | PVT-2(P)4 Jan 52 RA AHY                                                                                                                                                                                                                              |  |
| 4. QUALIFICATIONS                                                                                      |  | 5. EFFECTIVE DATE OF SEPARATION                                                           |  | 6. TYPE OF SEPARATION                                                                                                                                                                                                                                |  |
| 3660 Wheel Wright II 7-81.210                                                                          |  | 1 Oct 52                                                                                  |  | Trans to ERC                                                                                                                                                                                                                                         |  |
| 7. REASON AND AUTHORITY FOR SEPARATION                                                                 |  | 8. PLACE OF SEPARATION                                                                    |  |                                                                                                                                                                                                                                                      |  |
| AR615-362 & 3d Ind TAC Hq 16 Sep 52 PETS                                                               |  | The Artillery Center Fort Sill Oklahoma                                                   |  |                                                                                                                                                                                                                                                      |  |
| Released to ERC SR615-363-5 & Sec III                                                                  |  |                                                                                           |  |                                                                                                                                                                                                                                                      |  |
| 9. DATE OF BIRTH                                                                                       |  | 10. PLACE OF BIRTH (City and State)                                                       |  | 11. DESCRIPTION                                                                                                                                                                                                                                      |  |
| 15 Apr 27                                                                                              |  | Portland Oregon                                                                           |  | Male Caucasian Black Brown 69H 123                                                                                                                                                                                                                   |  |
| 12. REGISTERED                                                                                         |  | 13. SELECTIVE SERVICE NUMBER                                                              |  | 14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)                                                                                                                                                                                       |  |
| X                                                                                                      |  | Unknown                                                                                   |  | IB#Unk Portland (MULTNOMAH CO) Oregon                                                                                                                                                                                                                |  |
| 15. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT                                                  |  | 16. COMPONENT AND BRANCH OR CLASS                                                         |  | 17. MEANS OF ENTRY OTHER THAN BY INDUCTION                                                                                                                                                                                                           |  |
| X                                                                                                      |  | ERC ARMY                                                                                  |  | Oregon Military District                                                                                                                                                                                                                             |  |
| 18. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE                                                        |  | 19. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (City, County, State)               |  | 20. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE                                                                                                                                                                                          |  |
| 4 Jan 52 Portland Oregon                                                                               |  | 4233 SE 29th Portland (MULTNOMAH CO) Oregon                                               |  | Pvt-2                                                                                                                                                                                                                                                |  |
| 21. NET SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD                                       |  | 22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD                                    |  | 23. OTHER SERVICE (Act of 10 June 1942, as amended) COMPLETED FOR PAY PURPOSES                                                                                                                                                                       |  |
| 0 8 24                                                                                                 |  | Not Applicable                                                                            |  | 3 11 26                                                                                                                                                                                                                                              |  |
| 24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES                                                       |  | 25. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED     |  | 26. FOREIGN AND/OR SEA SERVICE                                                                                                                                                                                                                       |  |
| 4 8 10                                                                                                 |  | None                                                                                      |  | None                                                                                                                                                                                                                                                 |  |
| 27. MOST SIGNIFICANT DUTY ASSIGNMENT                                                                   |  | 28. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY (Place and Date, if known)           |  | 29. SERVICE SCHOOLS OR COLLEGES COLLEGE TRAINING COURSES AND POST-GRAD. COURSES SUCCESSFULLY COMPLETED                                                                                                                                               |  |
| Sv 509 3d Armor Div Ft Knox Kentucky                                                                   |  | None                                                                                      |  | None                                                                                                                                                                                                                                                 |  |
| 30. SERVICE SCHOOLS OR COLLEGES COLLEGE TRAINING COURSES AND POST-GRAD. COURSES SUCCESSFULLY COMPLETED |  | 31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED                                       |  | 32. REMARKS (Continuation on reverse)                                                                                                                                                                                                                |  |
| None                                                                                                   |  | None                                                                                      |  | Blood Group "A" NOP Credit \$200.00<br>No time lost under Sec 6(a) App 2b MCH 1951<br>Cash settlement 5 days acc'd 14 pd on separation<br>Rel fr Act Mil Svc (Sec III AR615-362 & 3d Ind TAC Hq 16 Sep 52) & Trans to ERC for compl of 6 yrs service |  |
| 33. TYPE OF INSURANCE (Amount and premium due each month)                                              |  | 34. MONTHLY ALLIANCE DISCONTINUED                                                         |  | 35. MONTHLY PREMIUM DUE                                                                                                                                                                                                                              |  |
| None                                                                                                   |  | None                                                                                      |  | None                                                                                                                                                                                                                                                 |  |
| 36. TOTAL PAYMENT UPON SEPARATION                                                                      |  | 37. TRAVEL OR MILITARY ALLOWANCE INCLUDED BY DISCHARGING OFFICER'S NAME AND SYMBOL NUMBER |  | 38. SIGNATURE OF OFFICER AUTHORIZED TO SIGN                                                                                                                                                                                                          |  |
| 309.04                                                                                                 |  | 125.46 RAY C MAKING CAPT FC SYMBOL 215-457                                                |  | 777                                                                                                                                                                                                                                                  |  |
| 39. REMARKS (Continuation on reverse)                                                                  |  | 40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)                                   |  | 41. DATE OF LAST CIVILIAN EMPLOYMENT                                                                                                                                                                                                                 |  |
| None                                                                                                   |  | None                                                                                      |  | Apr 42 to Apr 45                                                                                                                                                                                                                                     |  |
| 42. MAIN CIVILIAN OCCUPATION                                                                           |  | 43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER                                            |  | 44. UNITED STATES CITIZEN                                                                                                                                                                                                                            |  |
| Marine Engr O-88.200                                                                                   |  | U S Maritime Sv San Francisco Ca 147                                                      |  | X YES                                                                                                                                                                                                                                                |  |
| 45. MARITAL STATUS                                                                                     |  | 46. NON-SERVICE EDUCATION (Years successfully completed)                                  |  | 47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (City, County, State)                                                                                                                                                                    |  |
| Married 8 4 1                                                                                          |  | None                                                                                      |  | See 20                                                                                                                                                                                                                                               |  |
| 48. SIGNATURE OF PERSON BEING SEPARATED                                                                |  | 49. SIGNATURE OF PERSON AUTHORIZED TO SIGN                                                |  |                                                                                                                                                                                                                                                      |  |
| John E. Walling                                                                                        |  | Ray C. Making                                                                             |  |                                                                                                                                                                                                                                                      |  |

DD FORM 214

INDIVIDUAL'S COPY (TO BE DELIVERED TO THE INDIVIDUAL BEING SEPARATED)

NOV 16 8 48 AM 1971

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of John Edward Walling

this 16th day of November A.D. 1971 at 8:48 o'clock A.M., and duly recorded in Vol. 171 of Discharges on Page 12000

No Fee

WM. D. MILNE, County Clerk  
By Cynthia [Signature]

58432

MAKE INADVERTENT PROMPT

LAST NAME—FIRST NAME—MIDDLE NAME  
WALLING, JOHN EDWARD  
ORGANIZATION  
Hq IRTC Can  
enlisted 5 July 49 Port  
ated at Portland, Ore., of

| CHARACTER OF SEPARATION                                                                                |  | REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES                           |  | DEPARTMENT                                                                                                                                                                                                                                           |  |
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| HONORABLE                                                                                              |  | ARMY                                                                                      |  |                                                                                                                                                                                                                                                      |  |
| 1. LAST NAME—FIRST NAME—MIDDLE NAME                                                                    |  | 2. SERVICE NUMBER                                                                         |  | 3. GRADE—RATE—RANK AND DATE                                                                                                                                                                                                                          |  |
| Walling John Edward                                                                                    |  |                                                                                           |  | Pvt-2(P)4 Jan 52 RA AHY                                                                                                                                                                                                                              |  |
| 4. QUALIFICATIONS                                                                                      |  | 5. EFFECTIVE DATE OF SEPARATION                                                           |  | 6. TYPE OF SEPARATION                                                                                                                                                                                                                                |  |
| 3660 Wheel Wright II 7-81.210                                                                          |  | 1 Oct 52                                                                                  |  | Trans to ERC                                                                                                                                                                                                                                         |  |
| 7. REASON AND AUTHORITY FOR SEPARATION                                                                 |  | 8. PLACE OF SEPARATION                                                                    |  |                                                                                                                                                                                                                                                      |  |
| AR615-362 & 3d Ind TAC Hq 16 Sep 52 PETS                                                               |  | The Artillery Center Fort Sill Oklahoma                                                   |  |                                                                                                                                                                                                                                                      |  |
| Released to ERC SR615-363-5 & Sec III                                                                  |  |                                                                                           |  |                                                                                                                                                                                                                                                      |  |
| 9. DATE OF BIRTH                                                                                       |  | 10. PLACE OF BIRTH (City and State)                                                       |  | 11. DESCRIPTION                                                                                                                                                                                                                                      |  |
| 15 Apr 27                                                                                              |  | Portland Oregon                                                                           |  | Male Caucasian Black Brown 69H 123                                                                                                                                                                                                                   |  |
| 12. REGISTERED                                                                                         |  | 13. SELECTIVE SERVICE NUMBER                                                              |  | 14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)                                                                                                                                                                                       |  |
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| 21. NET SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD                                       |  | 22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD                                    |  | 23. OTHER SERVICE (Act of 10 June 1942, as amended) COMPLETED FOR PAY PURPOSES                                                                                                                                                                       |  |
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| 4 8 10                                                                                                 |  | None                                                                                      |  | None                                                                                                                                                                                                                                                 |  |
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| None                                                                                                   |  | None                                                                                      |  | Blood Group "A" NOP Credit \$200.00<br>No time lost under Sec 6(a) App 2b MCH 1951<br>Cash settlement 5 days acc'd 14 pd on separation<br>Rel fr Act Mil Svc (Sec III AR615-362 & 3d Ind TAC Hq 16 Sep 52) & Trans to ERC for compl of 6 yrs service |  |
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| John E. Walling                                                                                        |  | Ray C. Making                                                                             |  |                                                                                                                                                                                                                                                      |  |