

12015

PERSONAL DATA	1. LAST NAME FIRST NAME MIDDLE NAME Taylor, Gary Wayne		2. SERVICE NUMBER AUS 544 47 164		3. SOCIAL SECURITY NUMBER 557 60 2441	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY - AUS - SigC		5a. GRADE, RATE OR RANK Specialist5		5b. PAY GRADE HS	
	7. U. S. CITIZEN ☒ YES ☐ NO		8. PLACE OF BIRTH (City and State or (Country)) Fort Worth, Texas		9. DATE OF BIRTH 28 Oct 70	
	10a. SELECTIVE SERVICE NUMBER 4 141 43 2657		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB#141, San Diego, CA 92103		11. DATE INDUCTED 21 Mar 69	
TRANSFER OR DISCHARGE DATA	12. TYPE OF TRANSFER OR DISCHARGE TRANSFERRED to USAR		13. CHARACTER OF SERVICE HO, USASTRATCOM-EUR, APO 09056			
	14. REASON AND AUTHORITY AR 635-200 SPN: 201 Exp. Term of Service		15. EFFECTIVE DATE 20 Mar 71		16. TYPE OF CERTIFICATE ISSUED None	
	17. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Co C, Sig Bn 447, USASTRATCOM-EUR		18. CHARACTER OF SERVICE Honorable		19. REENTRY CODE RE - 1	
	20. DISCHARGE AREA COMMAND OR COMPS TO WHICH RESERVIST TRANSFERRED USAR Con Gp (Anl Tnp) USAR Affairs Europe, APO 09403		21. DATE OF ENTRY 21 Mar 69			
SERVICE DATA	22. TERMINAL RATE OF RESERVE LIMITS OBLIGATION 20 Mar 75		23. CURRENT ACTIVE SERVICE OTHER THAN BY INSTALLATION a. SOURCE OF ENTRY: ☐ UNLISTED (Prior Enlistment) ☐ UNLISTED (After Enlistment) ☐ REENLISTED Induction		24. TERM OF SERVICE (Years) 02	
	25. PRIOR REGULAR ENLISTMENT None		26. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Private (E-1)		27. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) AFHQS, Dallas, Texas	
	28. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Rt#1, Box 820, Bonanza, Oregon		29. SPECIALTY NUMBER & TITLE Personnel Spec 71H20		30. RELATED CIVILIAN OCCUPATION AND ENTRY NUMBER Personnel Clerk 205,365	
	31. DEGRADATIONS, MEDALS, BALANCE, COMMENDATIONS, CITATIONS AND CAMPAIGN HONORS AUTHORIZED OR AUTHORIZED National Defense Service Medal		32. STATEMENT OF SERVICE a. NET SERVICE THIS PERIOD 02 00 00 b. OTHER SERVICE 00 00 00 c. TOTAL ACTIVE SERVICE 02 00 00 d. FOREIGN AND/OR SEA SERVICE 01 04 17			
VA AND EMP. SERVICE DATA	33. NON-PAY PERIODS TIME LOST (Provide Two Years) None		34. VA CLAIM NUMBER II NA		35. REMARKS Blood Group: A+	
	36. VA CLAIM NUMBER I NA		37. REMARKS Blood Group: A+		38. REMARKS Blood Group: A+	
	39. REMARKS Blood Group: A+		40. REMARKS Blood Group: A+		41. REMARKS Blood Group: A+	
	42. REMARKS Blood Group: A+		43. REMARKS Blood Group: A+		44. REMARKS Blood Group: A+	
AUTHENTICATION	45. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 113 High Street, Earith, Hunts, England		46. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED John H. Williams			
	47. SIGNATURE OF OFFICER AUTHORIZED TO SIGN John H. Williams		48. SIGNATURE OF OFFICER AUTHORIZED TO SIGN John H. Williams			

DD FORM 214
1 JUL 66

PREVIOUS EDITIONS OF THIS FORM
ARE OBSOLETE EFFECTIVE 1 JAN 67

★ GPO: 1969 351-11

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

△

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Gary Wayne Taylor

this 16th day of November, A. D. 19 at 1:14 o'clock P. M., and duly recorded in
Vol. 71, of Discharges on Page 12015

No Fee

WM. D. MILNE, County Clerk

By Alice C. Fugate

NOV 15 11 52 AM 1971

FORM 42-633-WARRANTY DEED

KNOW ALL MEN BY THESE

WARRANTY DEED

No. 7 Revised

16 11 43 PM 1977

1971

100-443887-200

Year	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	

PERSONAL DATA	1. LAST NAME: PH	
	MANNING	
PERSONAL DATA	2. DEPARTMENT: NAVY	
	U. S. CITIZEN: ☒ YES ☐ NO	
PERSONAL DATA	3. SELECTING SERVICE: 35 10 1	
	4. TYPE OF TRANSFER: TRANSFERR	
PERSONAL DATA	5. REASON AND ACTION: DUPERS MA	
	SAU-HOY MA	
PERSONAL DATA	6. LOCATION: SAN DIEGO	
	7. AGENCY: NAVAL RESERVE	
PERSONAL DATA	8. TERMINAL: 10 JAN 7	
	9. INTERVIEW: NONE	
PERSONAL DATA	10. NAME OF RECEIVING AGENCY: NONE	
	11. ADDRESS: KLAMATH FALL	
PERSONAL DATA	12. SPECIAL INSTRUCTIONS: 0000/0000	
	13. NATIONALITY: VIETNAM SERV	
PERSONAL DATA	14. PUBLICITY: REPUBLIC VIT	
	15. NAVY UNIT CODE: NAVY UNIT CO	

25 EDUCATION AND TRAINING
BUILDER CLASS
DISASTER RECO
V

X
X
X

24. NON PAY PERIODS TIME LOST
Two Years

EXLV: NOM

REMARKS
HIGH SCHOOL 04
* REDUCTION IN

REQUIREMENTS-
**NO DISCHARGE
X

PERMANENT ADDRESS FOR MAILING
(Street, RFD, City, County, State and Zip)
659 FLINT STREET

AMATH FALLS, KL
TYPED NAME, GRADE AND TITLE OF
C. SHAUGHNESSY

RECEIVED
214N
PREVIOUS EDITION

STATE OF OREGON; CO
Filed for record at request