Let .	FORM No. TOS-WARBANTY DEED.	58439	Val A1 Page	2031	
	KNOW ALL MEN BY THI GARRISON, husband and	ESE PRESENTS, That I wife, as tenants by	AY L. GARRISON and	ALMA S.	
	hin consideration of Ten and O	ther		Dollars,	A Carrier and the second s
 Number of the second sec	to them paid by GALE E. I tenants by the entiret	STALEY and INA G.	STALEY, husband and f survivorship, Gran	wife, as tees,	
	do hereby grant, bargain, sell ar	nd convey unto said GI att			
10	heirs and assigns, all the following in the County of Klamath	eal property, with the teneme and State of Oreg	nts, hereditaments and appurter on, bounded and described as I	nances situated ollows, to-wit:	
M .		point in the South	line of Section 2,	idian.	
4	a which is 695.5	teet, more or less	f the Willamette Mer , West of the quarter aid Township and Rar	nge, and	and the second sec
. 2	which point of	beginning 1s also	r of Tract 37 of HON	TEDALE,	
	a platted subd	1vision in Klamath	said Hope Street a	distance	
	of 115.0 feet;	thence North 09-90	to the center line	of the	
	Oregon-Californ	nia & Eastern Kallw atanlu might-of-way	line of the U.S.R.S	S.Main	
	Canal; thence	South 39015' East (stance of 554.1 feet	t, more	
	or less, to th	e South Line of Sai	HOMEDALE: thence So	uth	
	the North line of said little of line a distance of 432.8 feet $89^{9}54^{\circ}$ East along said Section line a distance of 432.8 feet to the point of beginning and being a parcel of land lying in the $S_2^1SW_4^1$ of section 2. Township 39 South, Range 9 East of the Willamette Meridian.			F) F1/0	
				and the second	-T-C-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-
	SUBJECT TO: Acreage and use limitations under provisions of the United States Statutes and regulations issued thereunder; Liens and assessments of Klamath Project and Enterprise Irrigation District, and regulations, contracts, easements, and water and irrigation rights in connection therewith; Regulations, liens, assessments and laws relating to the South Suburban Sanitary District; easements and rights of way of record and apparent District; easements and rights of way of record and apparent				
				water and	
				Sanitary	
	District; ease	ments and rights o	al Sovings and Loan	Association	
	nonordad April	math County, Orego	nd stat tube and us	**************************************	
ja kinestrik					
				and and a second se	
	To Have and to Hold, the	above described and granted	premises unto the said $-$ Grau	ntees, their	
			heirs ar	nd assigns lorever.	
	And we, the Grant			XXXXXXXXXXX	
	above named do covenant to and with the above named grantee 5, their heirs and assigns that we are lawfully seized in lee simple of the above granted premises, that the above granted premises are free from all encumbrances, except as above set forth,				
			tation about warrant and t	lorever defend the	a construction of the second
	and that we will and OUP heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all			d demands of all	
X	persons whomsoever,	hands and seals this 1.5	t day of May	, 19 64 .	
	Witness Our				
		-M	Par Services	(SEAL)	
24			Ilma a Larres	(SEAL)	
				(SEAL)	
7 E ²² - E		22.42			

1.00



12032 STATE OF OREGON, KLAMATH County of , 19 64, BE IT REMEMBERED, That on this 6th May day of before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within RAY L. GARRISON and ALMA S. GARRISON, husband and wife, named known to me to be the identical individual. Sdescribed in and who executed the within instrument and they executed the same freely and voluntarily. acknowledged to me that IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and fear last above written. Wanceda & Dearon Notary Public for Oregon. My Commission expires Aug. 5, 1966 Ę, Deeds of WARRANTY DEED Nei es 2.44 mithin l o`clock 6 Record (111) ž ž STATE OF OREGON. 23 814 \$000 hat 7 35 ded in 御をう やかけて おたがたおこう l certify was refer Period County. ъ Witne County County 2 1 8 äł. 1.50 16

