

58918

28-1438

Recordation requested by:

Vol. 71 Page 12536

After recordation, return to:

William E. Menius  
19405 Swinck Rd.  
Spanaway, Wash 98387  
 Return by: Mail ☒ Pickup ( )

FNMA NO. 1-36-275614-1

## SATISFACTION OF MORTGAGE

Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby release and satisfy in full that certain mortgage dated December 28, 1959, executed by

PAUL R. ARNOLDS AND MARY J. ARNOLDS, in favor of

FEDERAL NATIONAL MORTGAGE ASSOCIATION

recorded December 31, 1959, as Document Number \_\_\_\_\_, in Book

194, Page 42, in the office of the County Auditor,

of the County of Klamath, State of Oregon,

and subsequently assigned to Federal National Mortgage Association.

Dated NOV 13 1971

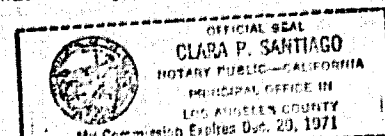
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By Norman M. Reid  
 Assistant Vice President

STATE OF CALIFORNIA )  
 ) ss  
 COUNTY OF LOS ANGELES )

On NOV 13 1971, before me, the undersigned, a Notary Public in and for said County and State, personally appeared NORMAN M. REID, known to me to be the Assistant Vice President of Federal National Mortgage Association, the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, pursuant to its by-laws.

WITNESS my hands and official seal.



Rev. 5-27-70  
 (1)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of

this 30th day of Nov. A.D., 19 71 at 3:32 o'clock P. M., and duly recorded in Vol. M 71 of Mortgages on Page 12536

Fee \$1.50

By WM. D. MILNE, County Clerk  
Hazel Brazil

STATE  
COUNTY

On

the

at

Form PCA 405-Rev. 12-68  
Sponsor

KNOW ALL

hereinafter called

a corporation

principal place

State of

County of

The following

The N.M.A. of  
described p

A parcel of

more partic

Commencing

South 00°

Road; then

the point

300.00 feet

N.M.A. of

Section 3

ALSO EXCE

E.W.M.,

thence N

leaving

southerl

this dea

5/8 inch

5/8 inch

38' 02"

leavin

contain

record

togeth

water

and to

duits

grazin

issued

with

and

trans