

58929

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22-18-101-0

PARTIAL RELEASE OF MORTGAGE

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Lot 4 and Lot 5, Block 3, Tract No. 1016, known as Green Acres,
Klamath County, Oregon.

from the operation of that certain mortgage dated April 27, 1971, made and executed by H. Dean Mason and Joan Coralie Mason, husband and wife, and Robert Locklider and Nancy C. Locklider, husband and wife, securing the sum of Thirty Four Thousand and no hundredths (\$34,000.00) dollars and interest and recorded April 29, 1971 in Book M-71 page 3756 of the mortgage records of Klamath County, State of Oregon, the said mortgage to remain in full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 29th day of November, 1971, pursuant to a general resolution of its Board of Directors, hereinafter duly passed.

EQUITABLE SAVINGS AND LOAN ASSOCIATION

By *James D. Mulvehill*
Vice-President
L. R. Davis
Assistant Secretary

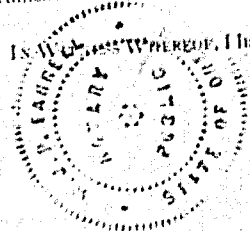
STATE OF OREGON

COUNTY OF MULTNOMAH

On this 29th day of November, 1971, before me appeared
JAMES D. MULVEHILL and L. R. DAVIS

to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



L. R. Davis
Notary Public for Oregon.
My commission expires April 3, 1972

STATE OF OREGON

On

the

29th

day

DEATH

STATE OF OREGON

12555

To COUNTY RECORDER: After recording please
mail to

Loan No.

**PARTIAL RELEASE
OF MORTGAGE**
Equitable Savings & Loan Association

To

STATE OF
County of **Klamath**
Filed for record
on **November 30, 1971**
at **46** minutes past **4** o'clock **P M**
and recorded in Vol. **N 71** of
Mortgages, page **12554**. Record of said
county.

Am. D. Milne
County Recorder

Fee 3.00

After recording please mail to

FOR CLERK OF COURT
107 S. 1st St.
K. FALLS,

FORM L-403-

STATE OF
COUNTY

On
per
th
ar

STATE
NOTARY
JAMES E. HODGSON

DEATH

When
GULF
P. O. B.
Bakers

STATE OF
NOTARY
PUBLIC
LARRY D. D.

STATE OF