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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

North half of the West half of Lot 7, Block 2, Sycan

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.
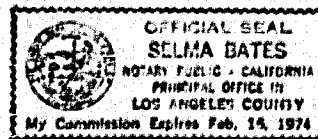
WITNESS our hands and seal this 4th day of Nov, 1971

KLAMATH LAND AND TIMBER CO.

By _Arthur W. Carlsberg_
           President

By _Jonelle Smith_
           Assist. Secretary

STATE OF CALIFORNIA   )
) SS.
CITY AND COUNTY OF LOS ANGELES)

On this 8th day of November, 1971 before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and Jonelle Smith, known to me to be the President and Secretary, respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Selma Bates
Notary Public

Guillory

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of _____ Transamerica Title Co.
this 13th day of DEc. A. D., 19 71 at 11:07 o'clock A M., and duly recorded in
Vol. M 71, of Mortgages on Page 13011

                     WM. D. MILNE, County Clerk
Fee $1.50   By _Cynthia Campbell_