

LA 8860 TA-28-1933

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Vol. 121 Page 13068

FORM No. 814-MORTGAGE-PARTIAL RELEASE OF

55

M.A. CARTER AND JACQUELINE F. CARTER

KNOW ALL MEN BY THESE PRESENTS, That

having received the sum of TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS

as a partial payment on that certain mortgage executed by HILTON R. THOMAS

mortgagor dated OCT. 5, 1971, in favor of M.A. CARTER AND JACQUELINE F. CARTER

recorded in book M-71 Record of Mortgages for the County of KLAMATH, State of Oregon, on page 10534, on the 6TH day of OCTOBER, 1971, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

LOT THREE (3) BLOCK TWELVE (12), THIRD ADDITION TO MOYINA ALSO KNOWN AS TRACT 1003, ACCORDING TO THE DULY RECORDED PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hand this 7TH day of DECEMBER, 1971.

*M.A. Carter*  
*Jacqueline F. Carter*



County of KLAMATH } ss. On this 7TH day of DECEMBER, 1971, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named M.A. CARTER AND JACQUELINE CARTER who ARE

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that THEY executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Wilda Matthews*  
Notary Public for Oregon  
My Commission expires 2/23/74

### Partial Release of MORTGAGE

DOCKET NO.

TO

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO

*pt 7.50*

### STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 13th day of December, 1971, at 3:34 o'clock P.M., and recorded in book M-71 on page 13068 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. B. MILNE

County Clerk Title.

Fee \$1.50 By *Nellie Clark* Deputy

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