

59397

13105

F.L.B. No. 76446

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated December 20th, 19 51, executed by Gerald Whitlatch and Marie Whitlatch,

husband and wife, to The Federal Land Bank of Spokane, a corporation and recorded in Book 143 of Mortgages, at page 215 being instrument No. 74592 in the office of County Clerk of Klamath County, Oregon, together with the debt thereby secured is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 2nd day of December, 19 71.

Attest:

Wayne Smith
Wayne Smith
Assistant Secretary

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

W. H. F. Smith
W. H. F. Smith
Assistant Vice-President

Assistant Vice-President

STATE OF WASHINGTON,
COUNTY OF SPOKANE.

On this 2nd day of December, 19 71, before me, a Notary Public in and for the above named County and State, personally appeared _____ to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved:

ML

PUBLIC

Elmer Smith
Notary Public, residing at Spokane, Washington.
My commission expires 4-18-72

STATE OF Oregon
County of Klamath

Document No. 59397

I hereby certify that the within instrument was filed for record in the office of the County Klamath of said County on the 14th day of December, A. D. 19 71, at 10:00 o'clock and 45 minutes, A. M., at the request of Transamerica Title Ins. Co. and recorded in Book 171 of Mortgages on page 13105

Fee \$1.50

Mail to

Federal Land
Spokane

By Wm. D. MilneCounty ClerkBy *Cynthia A. Milne*, Deputy.Recorded on December 14, 19 71By *Cynthia A. Milne*, Deputy.

F.L.B. 457 (Rev. 5-60)

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Approved

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