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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon, on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property:

LOT 9, BLOCK 48 Lot 28, Block 16 LOT 19, BLOCK 30

First Addition to Klamath Forest Estates
as recorded in Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

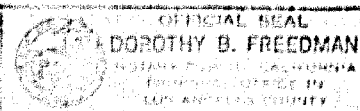
WITNESS our hands and seals this 3rd day of December, 1971.

PALIN INVESTMENT CO.
By Herman Rubins
Herman Rubins, Vice President

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

ON December 3, 1971, before me, the undersigned, a Notary Public in and for said State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Please Return to:
KATZ, GRANOF & PALARZ
A Professional Corporation
2665 Wilshire Boulevard
Beverly Hills, Calif. 90211

Dorothy B. Freedman
Notary Public

STATE OF OREGON; COUNTY OF KLAMATH: ss.

Filed for record at request of Transamerica Title Insurance Company

this 14th day of December A. D., 1971 at 3:37 o'clock P. M., and duly recorded in
Vol. M 71 of Mortgages 13118 on Page

Fee 1.50

WM. D. MILNE, County Clerk
By Cynthia A. Smith

FORM No. 101

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