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PARTIAL RELEASE OF MORTGAGED PREMISES

Vol. 771 13533

KNOW ALL MEN BY THESE PRESENTS:

That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot 3, Block 23, Klamath Falls

FOREST ESTATES HIGHWAY 66 UNIT, PLAT

NO.1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this 21 day of October, 1971.

SSD CORPORATION.

By [Signature]By [Signature]

STATE OF CALIFORNIA)
COUNTY OF VENTURA) ss.

ON 21 October, 1971, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John E. Jones, known to me to be the President, and Walter L. Harrison, known to me to be the Secretary, respectively, of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL
FRANK E. CLARK
NOTARY PUBLIC, CALIFORNIA
VENTURA COUNTY
My Commission Expires March 1, 1975
Please return to: [Address]

[Signature]
Notary Public

FRANK E. CLARK, Notary Public
My Commission Expires March 1, 1975

1801 Century Park West
Suite 800
Los Angeles, California 90067

STATE OF OREGON; COUNTY OF KLAMATH; ss. *

Filed for record at request of Transamerica Title Co.

this 24th day of Dec. A.D., 1971 at 11:22 o'clock A.M., and duly recorded in
Vol. M 71 of Mortgages on Page 13533
Fee \$1.50

WM. D. MILNE, County Clerk

By [Signature]

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FORM No. 633-WARRANTY

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