	Nº 36952	944 Vol. <u>M11 Pace 13658</u> Loan No. <u>29856</u>	
	Satisfaction of Mortgage		and a set of the set o
	23.1975 The STATE OF OREGON, acting by the Director of V executed by <u>Harman J. Gumbert, Jr. and Lois M.</u> recorded on the <u>24th</u> day of <u>February</u> , 19.60 Oregon, Mortgage Records <u>Book 194. on pages</u> together with the debt is paid, satisfied and discharged.	bis M. Gumbert, husband she	
		pages 298 Page and Book or Filing No. rged.	
	WITNESS the STATE OF OREGON has cau ofDecember, 1971., at Salem, (used these presents to be executed this <u>28th</u> day Oregon. STATE OF OREGON	
		By: HCSccfect	A stand with the last
	STATE OF OREGON, County of Marion Before me, a Notary Public, personally app	ss.	
	Affairs for the STATE OF OREGON and acknow and deed.	, the duly appointed and acting Director of the solution	
	WITNESS my hand and seal the day and	Notary Public for Oregon	A PARTINI
		My Commission expires: <u>9-12-75</u> Form L-7-2000 Sets-6-71 SP*65819-274	
		AATH; ss. merica Title Ins. Co. , 1971. at 11:22o'clock	
	this30th day of <u>December_</u> A. D Vol. <u>M71</u> , of <u>Mortgages</u> Fee \$1.50	0, 19/1 di Arrenovia 13658 on Dorge 13658 WM. D. MILNE, County Clerk 15 By Cynthus Complete	