

MAIL TO:

Leonard H. Whipple
3031 O Calle Sonora, Unite #37
Leisure World
Laguna Hills, California,

60439

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WARRANTY DEED

28-2061
KNOW ALL MEN BY THESE PRESENTS, That DAVID O. THOMAS, an estate in fee simple, in consideration of Ten and No/100-----(\$10.00Dollars to Grantor paid by LEONARD H. WHIPPLE, a married man, herinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county therein named below, described as follows, to wit:

S1/2, S1/2 NE1/4 SE1/4 and E1/2 N1/2 S1/2 NE1/4 SE1/4 of
Section 13, Township 30 South, Range 8 East of the Willamett
Meridian, Klamath County, Oregon.

The true and actual consideration for this transfer is \$3,750.00.

To have and to Hold the above described and granted premises unto the said grantee and grantee's heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, excepting those above stated. and that grantor will and grantor's heirs, executors and administrators shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

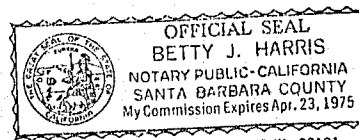
WITNESS GRANTOR's hand and seal this 14th day of January, 1972

David O. Thomas

David O. Thomas

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

On January 11, 1972 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID O. THOMAS, known to me to be the person whose name subscribed to the within instrument and acknowledged that he executed the same.



Betty J. Harris

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.

this 14th day of January A. D., 1972 at 3:53 o'clock P. M., and duly recorded in

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Fee \$2.00

By WM. D. MILNE, County Clerk
Cynthia Campbell

JAN 14 3 53 PM 1972

STATE OF
Pers
NOTARY