

572

angle of $23^{\circ}00'$ for an arc distance of 46.0 feet; thence North $64^{\circ}00'$ East 11.4 feet to a point on the north line of the said southwest quarter of the southwest quarter ($SW\frac{1}{4}SW\frac{1}{4}$) of Section 32.

The left or northwesterly side line boundary of said strip or parcel of land is to be lengthened or shortened, as the case may be, so as to begin in the west line and terminate in the north line of the said southeast quarter of the southeast quarter ($SE\frac{1}{4}SE\frac{1}{4}$) of Section 31, the right or southeasterly and southerly side line boundary is to be lengthened or shortened as the case may be, so as to begin on the west line of the said southeast quarter of the southeast quarter ($SE\frac{1}{4}SE\frac{1}{4}$) and terminate on the north line of the said southwest quarter of the southwest quarter ($SW\frac{1}{4}SW\frac{1}{4}$).

(2) All that portion of hereinabove described Tract 8 lying within a strip or parcel of land that is described as follows:

A strip or parcel of land having a uniform width of 90 feet, where measurable at right angles and lying within 45 feet on each side of the following described centerline:

Beginning at a point in the centerline of the Bureau of Reclamation's No. 20 Drain on the east line of the said southwest quarter of the southwest quarter ($SW\frac{1}{4}SW\frac{1}{4}$) distant along said east line South 548 feet from the northeast corner thereof; thence running along said centerline North $44^{\circ}25'$ West 797.0 feet to the north line of said southwest quarter of the southwest quarter ($SW\frac{1}{4}SW\frac{1}{4}$). The sideline boundaries of said strip or parcel of land are to be lengthened or shortened, as the case may be, so as to begin in the said east line and terminate in the said north line.

STATE OF OREGON,
County of Klamath

Filed for record at request of

United States of America

on this 17th day of January A.D. 19 72

at 10:32 o'clock A. M. and duly
recorded in Vol. M 72 of ~~Books~~ *MISC.*

page 565

Wm D. MILNE, County Clerk

By *Alice C. Fugate* Deputy

Fee \$16.00

2