

60698

Know All Men by These Presents

Vol. 72 Page 873
Loan No. 117100

That THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut, of the City of Hartford, County of Hartford, and State of Connecticut,

Does Hereby Certify

That a certain Mortgage, bearing date the 2nd day of October, 1952 made and executed by RUTH E. McPHERSON, a widow

to THE TRAVELERS INSURANCE COMPANY and recorded in the office of the County Clerk in and for the County of Klamath and State of Oregon, in Vol. 147 of Mortgages on page 254 on the 7th day of October, 1952, at 2:05 o'clock P.M.,

JAN 25 10 59 AM 1972

is, together with the debt secured thereby, fully paid and satisfied. And THE TRAVELERS INSURANCE COMPANY hereby authorizes and directs said County Clerk to discharge the same upon the record thereof, according to the Statute in such case provided.

In Witness Whereof THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Senior Vice-President and its corporate seal to be hereunto affixed this 21st day of January, 1972

Signed, Sealed and Delivered in the presence of

P. H. Csaszar
(P. H. Csaszar)
J. I. Corsi
(J. I. Corsi)

The Travelers Insurance Company

By

(James A. Stewart) Senior Vice-President

Attest:

R. L. Buzard
(R. L. Buzard) Secretary

State of Connecticut, } ss.
County of Hartford, }

Before me, a notary public in and for said County and State, on this day, personally appeared James A. Stewart, to me known to be the identical person who subscribed the name of The Travelers Insurance Company to the foregoing instrument as its Senior Vice-President, who, being by me duly sworn, did state that he is the Senior Vice-President of said corporation, that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors, and said James A. Stewart acknowledged to me that he executed the same for the uses, purposes, and consideration therein set forth and in the capacity therein stated as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation.

Given under my hand and seal of office this 21st day of January, 1972

My commission expires April 1, 1975

L-1661 REV. 7-55 PRINTED IN U.S.A.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INSURANCE CO

this 25th day of JANUARY A.D., 1972 at 10:58 o'clock A.M., and duly recorded in Vol. M 72 of MORTGAGES on Page 873.

Fee \$2.00

WM. D. MILNE, County Clerk

By

Wm. D. Milne

Permit A-4M-7

JAN 25

60699

FORM 2751 1/70

JAN 25 11 11 AM 1972

For value received the undersigned hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation organized and existing under the laws of the State of Oregon, an easement or right-of-way, together with all necessary or desirable appurtenances, including but not limited to, poles, guys, anchors and other support structures, and the right to use the same for the location and along the general line of the proposed transmission line and other real property.

A portion of the Southeast 1/4 of Township 36 South, Range 12 East, Section 36, T36S, R12E, S36.

Together with the right to construct, reconstruct, alter, repair, maintain and exercising other rights.

Grantors reserve the right to use the easement for any purpose consistent with the easement, or in any other equipment, or in any other manner, conforming strictly to the terms of the original grant from the wires or