SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the 17th day of Dacember 19.71, made and executed by Hilton R. Thomas ..., the mortgagor therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 11-71 of Mortgages on Page 13405 on the 22nd day of December 19.71.

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto sub-at Klamath, Falls, Oregon.

FEDER FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON STATE OF OREGON County of Klamath

... day of February , 19.72, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said inwas sign and Van S. Molliso of said Corporation. strument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed

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STATE OF OREGON County of Klamath

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above

Notary Public for Oregon My commission expires .

I certify that the within instrument was received for record on the 4th day of FEBRUARY 1972, at 3;52 o'clock P.M., and recorded in book M 72, on page 1331, Record of Mortgages for said County.

Witness my hand and seal of County affixed WM. D, MILNE County Clerk-Recorder

Bowin & Boing

hereinafter call inafter named, for bangained and sold seil and convey unto Grantee, an undivided ing described real prop to-wit: Lots 10
Lake 10' 11 and
Crace Addition to County, Oregon $s_{\mathcal{U}_{\mathcal{B}_{\mathcal{J}E_{C_T}}}}$ to: 1. Reservations on the land. Variations record 2. Mortgage
Equitabler of executed of the sum of Savingsers and in Volume M-65 at page to see the page 2793 together with all and singular the ten appurtenances thereunto belonging or in real property unto the said Grantee Forever half of said real property and it is the inter this instrument to create and there hereby is in entirety between husband and wife as WARRAN

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