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## PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN 261 ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 ٩Ŵ and other good and valuable considerations to it paid by DENNIS R. HASSELL ₩. CO | AND GRACE A. HASSELL, husband and wife, and RONALD E. PHAIR AND LORRAYNE PHAIR, husband and wife, does hereby release from the lien of that certain mortgage dated May 19, 1971 and recorded May 19, 1971 in volume M-71, page ∞ : 4568, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to-wit:

## Lot 11, Block 1, COUNTRY GARDENS, Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this 4th day of Tebruary, 1972.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS Molli

STATE OF OREGON SS COUNTY OF KLAMATH)

On the 4th day of February, 1972, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Notary Public for Oregon

Fee \$2.00

My commission expires: 11-12-74

STATE OF OREGON; COUNTY OF KLAMATH; ss. this \_\_\_\_\_\_ 8th day of February A. D., 19.72 at 8:43 \_\_\_\_\_ o'clock \_\_\_\_ A.M., and duly recorded in Vol. M72 of Mortgages on Page 1340 WM. D. MILNE, County Clerk By Canton and Color