When Recorded Forward To: GULF OIL COMPANY - U. S.-P. O. Box 1392 Dakersfield, Calif. - 93302

1972

M Di

N

3

FEB

Vol. 72 Page 1864

LEASE AND AGREEMENT

## KNOW ALL MEN BY THESE PRESENTS:

THIS	LEASE AND	AGREEMEN	IT made	this	28th	day c	of
1 1110	Janue	ary 19	17_2_p	y and	l between 11man h/w		
<u>Obil S</u>	. Collman	and Berni	ece v.	00	1 Lincen 10, a		-

as "Lessor" and Gulf Oil Corporation, a Pennsylvania Corporation, as "Lessee."

## WITNESSETH:

THAT FOR THE TERM and upon the terms and conditions set forth in a certain written Lease and Agreement dated the <u>28th</u> day of <u>Jenuary</u>, 197\_2\_, all of which terms and conditions are hereby made a part hereof as fully and as completely as if herein specifically set out in full, Lessor has, and does hereby lease, let and demise unto Lessee for the development of natural steam and steam power and for use as such, or for conversion into electrical power or for processing to obtain by-products therefrom, the real property set forth in Exhibit "A" attached hereto and made a part hereof for all purposes. Such lease is for a term of <u>10</u> years from and after the date hereof (subject to termination as therein provided) and so long thereafter as there is commercial production of steam, electrical power or any by-product from the condensates of steam, derived or produced from the property leased hereunder and for so long, as well, as Lessee is prevented from producing same, or the obligations of Lessee thereunder are suspended for the causes as set forth in said written Lease and Agreement.



DESCRIPTION OF PROPERTY

County of Klamath State of Oregon

3-045 87

## Township 38 South, Range 9 East Willmatte Meridian (T385/R9E W.M.)

Section 22: That portion of the  $W_2^1SE_4^1$  lying Southeast of the county road.

Section 27: E<sup>1</sup><sub>2</sub>NW<sup>1</sup><sub>4</sub>; W<sup>1</sup><sub>2</sub>NE<sup>1</sup><sub>4</sub>; NW<sup>1</sup><sub>4</sub>SE<sup>1</sup><sub>4</sub>; that portion of the E<sup>1</sup><sub>2</sub>SE<sup>1</sup><sub>4</sub> west of Enterprise Irrigation Canal, containing 4.65 acres more or less; and a tract of land situated in the NE<sup>1</sup><sub>4</sub>SE<sup>1</sup><sub>4</sub> of Section 27 and the NW<sup>1</sup><sub>4</sub>SW<sup>1</sup><sub>4</sub> of Section 26, all in T. 38 S., R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin on the  $\frac{1}{4}$  corner common to said Sections 26 and 27; thence S. 89°40' W. along the centerline of said Section 27 a distance of 1358.52 feet to the West Boundary of the NELSEL of said Section 27; thence S. 0°21' W. along said West Boundary a distance of 928.25 feet to an iron pin; thence N. 89°29' E. along the north line of that land deeded to Coleman and described in Volume 171, Deed Records of Klamath County, Oregon, at page 559, a distance of 2018.30 feet to an iron pin on the East Boundary of the  $W_2^2W_2^2W_4^2$  of Said Section 26; thence N. 6°21' E. along said East Boundary a distance of 928.51 feet to a point on the East-West centerline of said Section 26; thence S. 89°05' W. along the centerline of said Section 26 a distance of 659.82 feet, more or less, to the point of beginning, containing 42.9 acres more or less.

1865 · · · · · · · . . . . . STATE OF ORECON SS COUNTY OF KLAMATH ) On this 3122 day of TANUARY, 1972A.D., personally appeared k. A. Procter, personally known to me to be the same person who was a subscribing witness to the foregoing instrument, who, being sworn, stated that he resides at 5000 3elle Terrace, Bakersfield, California, and that he knew <u>OBIL S. COLUMAN AND TORNERS I. COLLMAN</u> the pursons described in and who executed the foregoing conveyance, and he acknowledged said instrument to be their voluntary act. 1. 51 Before me: WM. D. MILNE Notary Public of Oregon mere My Commission Expires: 7-31-73 **\_**\*\_\_\_ STATE OF CALIFORNIA) COUNTY OF KERN FEB 14 1972  $\frac{\text{FEB 14 1972}}{\text{On}}$ , before me, the undersigned, a Notary Public in and for said State, personally appeared B. W. Miller, known to me to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of GULF OIL CORPORATION, and acknowledged to me that he subscribed the name of GULF OIL CORPORATION thereto as principal and his own name as Attorney in Fact. WITNESS my hand and official seal. Paul & Lawson PAHL S. LAWSON NOTARY PUELC CONSORIA PERIOPAL APPOENT KEEN COUNTY MY COMMISSION EXPIRES OCTOPER 20, 1974 and a strate and a strate and a strate and a strate and STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of KLAMATH COUNTY TITLE CO A. D., 19 <sup>82</sup> at 2;40 o'clock P ....M., and duly recorded in this 22ad day of FEB on Page 1864 Vol. M 72 , of DEEDS Fee \$4.00 WM. D. MILNE, County Clerk FlazelL STATE OF CALIFORNIA COUNTY OF \_\_\_\_ On . before me, the undersigned, a Notary Public in and for said State, personally appeared known to me to be the person\_\_\_whose name \_\_subscribed to the within instrument, as the Attorney \_\_\_\_\_ in fact of \_\_\_\_\_ \_, and acknowledged to me that \_\_\_\_\_subscribed the name\_\_\_\_of thereto as principal\_\_\_\_and \_\_\_\_\_ own name\_\_\_ as Attorney\_\_\_in fact. WITNESS my hand and official seal. Signature Name (Typed or Printed)