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When Recorded Forward To: GULF OIL COMPANY - U. S. P. O. Box 1092 Bakersfield, Calif. - 93302

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FEB 22

LEASE AND AGREEMENT

72 Pog 1868

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KNOW ALL MEN BY THESE PRESENTS:

| THIS | LEASE | AND | AGREEMENT | made | this | 29th | d | lay |
|---------|--------|------|-----------|-------------|------|-----------|---------|-----|
| October | | | , 197_ | <u>1</u> by | and | l between | - 1 a.m | |
| FIR E' | NUFF F | ARMS | INC. an | Oreg | on | corpora | 6100 | |

as "Lessor" and Gulf Oil Corporation, a Pennsylvania Corporation, as "Lessee."

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WITNESSETH:

THAT FOR THE TERM and upon the terms and conditions set forth in a certain written Lease and Agreement dated the <u>29th</u> day of <u>October</u>, 197–71, all of which terms and conditions are hereby made a part hereof as fully and as completely as if herein specifically set out in full, Lessor has, and does hereby lease, let and demise unto Lessee for the development of natural steam and steam power and for use as such, or for conversion into electrical power or for processing to obtain by-products therefrom, the real property set forth in Exhibit "A" attached hereto and made a part hereof for all purposes. Such lease is for a term of <u>ten</u> years from and after the date hereof (subject to termination as therein provided) and so long thereafter as there is commercial production of steam, electrical power or any by-product from the condensates of steam, derived or produced from the property leased hereunder and for so long, as well, as Lessee is prevented from producing same, or the obligations of Lessee thereunder are suspended for the causes as set forth in said written Lease and Agreement.

LESSEE LESSOR GULF OIL CORFORATION FIRE INUFF FARMS, INC. TRES By <u>B</u>, <u>(U. 2110</u> Attorney-in-Fact

EXHIBIT "A" DESCRIPTION OF PROPERTY

Attached to and made a part hereof.

3-045 25





 $O_n = \frac{FEB \ 14 \ 1972}{FEB \ 14 \ 1972}$, before me, the undersigned, a Notary Public in and for said State, personally appeared B. W. Miller, known to me to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of GULF OIL CORPORATION, and acknowledged to me that he subscribed the name of GULF OIL CORPORATION thereto as principal and his own name as Attorney in Fact.

The $E_{\frac{1}{2}}^{\frac{1}{2}}$ of the $W_{\frac{1}{2}}^{\frac{1}{2}}$ and the $NW_{\frac{1}{2}}^{\frac{1}{2}}$ of the $NE_{\frac{1}{2}}^{\frac{1}{2}}$

EXHIBIT "A"

The $W_{\frac{1}{2}}$; the $W_{\frac{1}{2}}$ of the SE¹ and the SW¹ of the NE¹

The $E_2^{\frac{1}{2}}$; the $E_2^{\frac{1}{2}}$ of the $W_2^{\frac{1}{2}}$; and the $E_2^{\frac{1}{2}}$ of the NW $_4^{\frac{1}{2}}$ NW $_4^{\frac{1}{2}}$ The $E_2^{\frac{1}{2}}$ of the NE $_2^{\frac{1}{2}}$ and the N $_2^{\frac{1}{2}}$ of the SE $_1^{\frac{1}{4}}$ and the $E_2^{\frac{1}{2}}$ of

The NE $\frac{1}{2}$; the $E\frac{1}{2}$ of the NW $\frac{1}{2}$; the $E\frac{1}{2}$ of the SE $\frac{1}{2}$; the NW $\frac{1}{2}$

and S. Lauren

1862

WITNESS my hand and official seal.

PAUL S. LAWSON NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN KEEN COUNTY MY COMMISSION EXPIRES OCTOBER 20, 1974

STATE OF CALIFORNIA)

COUNTY OF KERN

The sector was

Consolidated Description:

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of the SW1

STATE OF OREGON County of Klamath

STATE OF OREGON. COUNTY OF Klamath

| <i>.</i> | On <u>December 17, 1971</u> | before me, the undersigned, a Notary Public in and | d I | lor si | ua : | State, | personany | appear | |
|----------|-----------------------------|--|-------|--------|------|-------------|-----------|--------|-------|
| | DON LYONS | | ., ., | ···· | | ····•;••••• | | | |
| | | | | | | | | h | ~ ~ ~ |

known to me to be the Sccretary of the corporation that executed the within instrument, known to me to be the pe

who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation exe-

cuted the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. My Commission Expires: Sept. 23, 1972

> STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of KLAMATH COUNTY TITLE CO this _____22nd ____ day of _____FEB A. D., 1972 at 2:40 o'clock P. M., and duly recorded in Vol. M 72 on Page 1868 DEEDS of WM. D. MILNE, County Clerk



