

SS

61632

28-01+02

KNOW ALL MEN BY THESE PRESENTS, That EDWIN J. WALKER and RHAE WALKER, Husband & Wife, having received the sum of Ten and no/100----- DOLLARS

as a partial payment on that certain mortgage executed by E. THARALSON and AGNES H. THARALSON, Husband & Wife, and LANE DUNCAN, an unmarried man, mortgagors, dated July 21, 1965, in favor of EDWIN J. WALKER and RHAE WALKER, Husband & Wife,

mortgagee, and recorded in book M-65, Record of Mortgages for the County of Klamath, State of Oregon, on page 185, on the 21st day of July, 1965, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

All that portion of the N 1/2 of the NE 1/4, Section 35, Township 35 South, Range 11 E., W.M., except the Southerly 792 feet thereof, County of Klamath, State of Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, they have hereunto set their hands this 16th day of February, 1972.

Edwin J. Walker
Rhæ Walker

STATE OF OREGON

County of Klamath, ss. On this 25th day of February, 1972, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Rhæ Walker and Edwin J. Walker

who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

John D. Goekner
Notary Public for Oregon
My Commission expires 11/25/72

Partial Release of MORTGAGE

DOCKET No.

TO

AFTER RECORDING RETURN TO

E. Tharalson
1123 So. San Gabriel Blvd.
San Gabriel, Calif. 91776

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$2.00

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instrument was received for record on the 28th day of FEB, 1972, at 3:28 o'clock P.M., and recorded in book M. 72 on page 2104 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK Title.

By *Harold D. Drazil* Deputy

FEB 26 3 28 PM 1972

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