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Vol. ^m 22 Page 2105 # 78-794Loan # 10-21-365-4
2-18-860-5

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife,

securing the sum of \$ 17,200.00 and interest, dated June 16, 1971 and recorded June 22, 1971 in book M71 on page 6479 Auditor File # 53549 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 17th day of February A. D. 19 72, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Patsy O. Christman
Assistant Vice President
Attest: *L. R. Davis*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 17th day of February
PATSY O. CHRISTMAN and L. R. DAVIS

A. D. 19 72, before me appeared
to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires September 15, 1974

John A. Knight
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record ~~XXXXXX~~

this 28th day of FEB A. D., 1972 at 3:28 o'clock PM, and duly recorded in
Vol. M 72 of MORTGAGES on Page 2105

Fee \$2.00

WM. D. MILNE, County Clerk

By *W. D. Milne*