

## TEMPORARY RIGHT-OF-WAY EASEMENT DEED

THIS EASEMENT, dated this 13<sup>th</sup> day of MARCH, 19 78,  
from Gilchrist Timber Company, a corporation of the State of Delaware, hereinafter  
called "Grantor", to the United States of America, hereinafter called "Grantee",

## WITNESSETH:

Grantor, for and in consideration of \$1.00, received by Grantor, does hereby  
grant and convey unto the Grantee and its assigns, an easement for a road over  
and across the following described lands in the County of Klamath, State of  
Oregon, to wit:

Township 25 South  
Range 11 East, Willamette Meridian  
Section 31: Lots 1, 8, 9, and 20

The said easement being 33 feet in width on each side of a centerline as located  
on the ground, with such additional width as required for accommodation and pro-  
tection of cuts and fills, the said centerline being located and described as  
shown on the plat which is attached hereto and made a part hereof.

If the road is located substantially as described herein, the centerline of the  
road as constructed is hereby deemed accepted by the Grantor as the true center-  
line of the easement granted.

The acquiring agency is the Forest Service, Department of Agriculture.

This conveyance is made subject to the following reservations by the Grantor,  
his heirs and assigns:

1. The right to cross and recross the easement at any point and for  
any purpose in such manner as will not materially interfere with  
the use of the road.
2. The right to all timber now or hereafter growing on the easement  
subject to grantee's right to cut timber on the easement to the  
extent necessary for constructing, reconstructing, and maintaining  
the road. Timber so cut shall, unless otherwise agreed to, be cut  
into logs of standard lengths and decked along the road for disposal  
by the grantor.

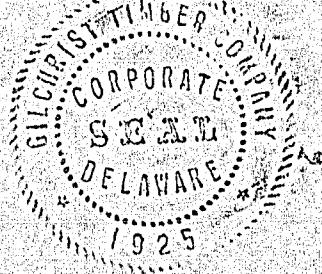
The rights, privileges, and authority herein granted to the United States and  
its assigns, including contractors, licensees, and permittees, to remove and  
administer the removal of National Forest products from the proposed Stams  
Mountain sale area, estimated to be approximately 15 million board feet, and  
the right to perform the resulting slash disposal, sale area betterment, and  
related activities on and in the vicinity of the sale area.

This grant shall continue as long as needed for the above purposes, and shall  
expire upon completion of the above work, or on January 1, 1978, whichever  
occurs first.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal on the  
day and year first above written.

GILCHRIST TIMBER COMPANY

By: Frank H. Gilchrist  
President



MAR 16 1 44 PM 1978

MAR 17 3 25 PM 1978

MAR 17 9 38 AM 1978

MAR 16 1 44 PM 1978

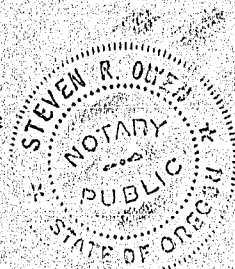


Attest:

By: Wayne H. Ernst  
SecretarySTATE OF OREGON )  
COUNTY OF KLAMATH ) ss.

On this 13 day of MARCH, 19 72, before me the under-  
signed, a Notary Public in and for said county and State, personally appeared  
FRANK R. GILCHRIST and WAYNE H. ERNST,  
known to me to be the PRESIDENT and SECRETARY,  
of GILCHRIST TBR. Co., the PERSONS that  
executed the within instrument, known to me to be the persons who executed  
the within instrument on behalf of the GILCHRIST TBR. Co. therein named,  
and acknowledged to me that such COMPANY executed the within  
instrument pursuant to its bylaws or a resolution of its BOARD OF  
DIRECTORS.

WITNESS my hand and Official Seal,



Steven R. Owen  
Notary Public in and for said County  
and State

My commission expires Oct. 5, 1974  
My commission expires \_\_\_\_\_

MAR 17 3 22 PM 1972  
MAR 17 9 38 AM 1972

MAR 16 1 14 PM 1972



5460 RIGHTS-OF-WAY ACQUISITION  
GILCHRIST TIMBER COMPANY  
UNNAMED SPUR ROAD  
LOTS 1, 8, 9, AND 20 SEC. 31  
T. 25S., R. 11E., W.M.  
FREMONT NATIONAL FOREST  
KLAMATH COUNTY, OREGON  
PLATTED BY: E. THOMAS 3-8-72

[illegible]

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
Filed for record at request of DEPARTMENT OF AGRICULTURE FOREST SERVICE  
this 16 day of MARCH A. D., 1972 at 1:44 o'clock P M., and duly recorded in  
Vol. M 72 of DEEDS on Page 2840  
FEE \$6.00  
WM. D. MILNE, County Clerk

WM. D. MILNE, County Clerk  
By Hazel Draper

FORM N  
1967 / SO

MAR 11 3:23 PM 1972

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