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PARTIAL RELEASE OF MORTGAGE

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2859

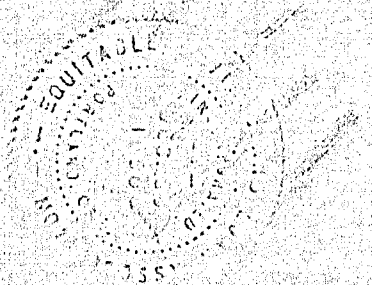
The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Tract 1003 known as THIRD ADDITION TO MOYINA, Block 11, Lot 6,
Klamath County, Oregon.

MAR 15 3 13 PM 1972

from the operation of that certain mortgage dated October 27, 1971, made and executed by
HILTON R. THOMAS, a single man,
securing the sum of Ninety Thousand and no hundredths (\$90,000.00) ----- Dollars
and interest and recorded October 29, 1971 in Book M71 page 11340 of the mortgage records
of Klamath County, State of Oregon; the said mortgage to remain in
full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by
its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 13th day of
March, 19 72, pursuant to a general resolution of its Board of Directors heretofore duly passed.



EQUITABLE SAVINGS AND LOAN ASSOCIATION

By: Patsy O. Christman
Assistant Vice-President.

ATTEST: L. R. Davis
Assistant Secretary.

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 13th day of March, 19 72, before me appeared
PATSY O. CHRISTMAN and L. R. DAVIS
Assistant

to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within
foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corpora-
tion, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said
instrument and that the seal affixed is the corporate seal of said Corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jean A. Keyes
Notary Public for Oregon.

My commission expires September 15, 1974

Loan No. **2860**

**PARTIAL RELEASE
OF MORTGAGE**

Equitable Savings & Loan Association

To

To County Recorder: After recording please
mail to

STATE OF OREGON }
County of Klamath } ss.

Filed for record

on **MARCH 16, 1972**

at **13** minutes past **3** o'clock **P. M.**
and recorded in Vol. **M. 72** of

Mortgages, page **2859** Records of said
county.

W. D. MILNE

County Recorder.

By *[Signature]*
Deputy.

FEE \$4.00

After recording please mail to

FILED A