

28-2348 8924

(22-18-103-6) 10-21-465-5

62205

PARTIAL RELEASE OF MORTGAGE

Vol. m 12 Page 2859

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Tract 1003 known as THIRD ADDITION TO MOYINA, Block 11, Lot 6,  
Klamath County, Oregon.

11MR-15 3:1 PM 1972

from the operation of that certain mortgage dated October 27, 1971, made and executed by  
HILTON R. THOMAS, a single man,  
securing the sum of Ninety Thousand and no hundredths (\$90,000.00) --- Dollars  
and interest and recorded October 29, 1971 in Book M71 page 11340 of the mortgage records  
of Klamath County, State of Oregon; the said mortgage to remain in  
full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by  
its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 13th day of  
March 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS AND LOAN ASSOCIATION

By: Patsy O. Christman  
Assistant Vice-President.

ATTEST: L. R. Davis  
Assistant Secretary.

STATE OF OREGON, } ss.  
COUNTY OF MULTNOMAH, }

On this 13th day of March, 1972, before me appeared  
PATSY O. CHRISTMAN and L. R. DAVIS

to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within  
foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation,  
for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said  
instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jeanne A. Hayes  
Notary Public for Oregon.

My commission expires September 15, 1974

NOTARY  
PUBLIC  
STATE OF OREGON

FORM NO.

1967/SO

Loan No. **2860**  
**PARTIAL RELEASE  
OF MORTGAGE**

To COUNTY RECORDER: After recording please  
mail to

**Equitable Savings & Loan Association**

To

STATE OF **OREGON**  
County of **KLAMATH** } ss.

Filed for record

on **MARCH 16 1972**

at **13** minutes past **3** o'clock **P.M.**

and recorded in Vol. **M. 72** of

Mortgages, page **2859**. Records of said  
county.

**WM. D. MILNE**

County Recorder.

By *Wm. D. Milne*  
Deputy:

FEE \$4.00

After recording, please mail to

*RP 544 A*