3293 62575 Vol. 7 Page_ FORM 2751 1/70 File No. 30 ER/WO No. **RIGHT-OF-WAY EASEMENT**

(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in <u>KLAMATH</u> County, State of <u>OREGOM</u>, to wit: IONOWING described real property in LICAPIAL County, State of UNECOUCH, to with W 2 SW4 SE4 NW4 AND ENTENDING IN A SOUTHERLY DIRECTION INTO THE W2 NET, SW4 THERE TURNING IN A WEDTERLY DIRECTION INTO THE S2 S3 NET, NW4, SW4

OF SECTION 34 TOWN SHIP 385 RANGE 11/2E, W.M.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

SS

Dated this 28 day of MARCH ALAMASEAL) (SEAL) Ernest E. Wigeman Alexand, Wiseman (SEAL) Grace L. Wiseman (SEAL) _

STATE OF OREGON

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County of KLAMATH

On this 28 TH day of MARCH , 19_72, personally appeared before me a notary public in and for said State, the within named ERNEST E. WIJEMAN AND GRACE C. WISEMAN HUSBAND AND WIFE

to me known to be the identical person S described therein and who executed the foregoing instrument, and acknowledged to me that THEY executed the same freely and voluntarily for the uses and purposes therein . mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

- Contraction -Sio Notary Public for ORE. 3010 3 Residing at /SLAMATH FALLS My commission expires: APRil

STATE OF OREGON; COUNTY OF KLAMATH; 55.

Filed for record at request of PACIFIC POWER & LIGHT CO this <u>29th</u> day of <u>MARCH</u> A. D., <u>1972</u> at <u>2;52</u> o'clock <u>P</u>.M., and duly recorded in Vol. _____M...72....., of _____DEEDS.... INDEXED FEE \$2.00 WM. D. MILNE, County Clerk D Flag