28-2467.0 - 8955 62948 3744 m 71 Page Vol. SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinater described, does hereby certify and declare that a certain Mortgage, bearing the date the <u>24th</u> day of <u>November</u> <u>1971</u>, made and First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book <u>M-71</u> of Mortgages on Page <u>12534</u> on the <u>30th</u> day of November <u>1971</u>. N 101 丟 35. 3 together with the debt thereby secured, is fully paid, satisfied and discharged.  $\square$ app Mpg IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Vice President - Secretary this \_\_\_\_\_7th day of April FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION 1 OF KLAMATH FALLS, OREGON 4.1 1 President 48.14 xoun Vice President - Secretary STATE OF OREGON SS. County of Klamath 7th day of \_\_\_\_\_April On this ..... Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Vice President — Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Boachi acknowledged said instrument to be the tree act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand 1.01.0 注 and affixed my official seal the day and year last above . . written. PUBLIC' in MARY 000 12 Notary Public for Oregon My commission expires STATE OF OREGON County of Klamath I certify that the within instrument was received for record on the <u>10</u> day of <u>APRIL</u> 19.72., at <u>3;24</u> o'clock <u>P.M.</u>, and recorded in book <u>M 72</u>, on page <u>3744</u>, Record of Mortgages for said County. Witness my hand and seal of County affixed \_\_\_\_ WM. D. MILNE County Clerk-Recorder 4 amp By TYCZ FEE \$2.00 Deputy FASRE 540 Main City . . . . .