	62996	Vol. 1 Page 3817	
	SATISFACTION OF REAL PROPER		A22-4
	KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATE national banking association, hereby certifies and declares that a mortgag		
	made and executed by <u>KEITH L. RICE AND VIRGINIA RICE</u> , HUS		a a series and a series and a series and a series of the s
	mortgager S . to UNITED STATES NATIONAL BANK OF (OREGON,	ar i
	mortgagee, and recorded on the 12 day of MAY	, 19 <u>66</u> , in book <u>66</u> of	
	the mortgage records of KLAMATHCounty, C	Oregon, on page 5146 ,	
	LOT 1 & 2 BLOCK 3 FAIRHAVE/HEIGHT, KLAMATH	COUNTY, OREGON	- 13 1 (C
	ic satisfied and discharged.	<i>î</i>	
	IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK	K OF OREGON bay hereunto set its company	
	name and seal, by its proper officer thereunto duly authorized, this		
		$II^{*} = \mathbf{V} + I + I + I + I + I + I$	A to a second
	UNITED STA	KTES/MYTIONAY BACK OF ORTOON //,	an de la companya de La companya de la comp
	By fluid Title	La Million - Comment	
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		(i in
	l.		د ر استان بر بر بر بر بر استان است ر بر . به م
	STATE OF ORECON)		
{) ss. County of Multromah)		
	On thisday of	, 19, personally appeared	
2		, to me personally known, who, being duly	- in the second
<u>2</u> .	sworn, did say that he is a (an)	of UNITED STATES the seal affixed to said instrument is the	
	corporate seal of said corporation, and that said instrument was signed an authority of its board of directors, and he acknowledged said instrument	nd seated in behalf of said corporation by to be the free act and deed of said corporation,	
	BEFORE ME:		隆 7 1
_			
	Notary Public	c for Oregon	است. است.
	My Commiss	ion Expires	
	ACKNOWLEDGMENT FOR BRANCH USE ONLY		
	STATE OF OREGON)		
	County of <u>KLAMATH</u>) On this 9 day of <u>MARCH</u> , 19	72, personally appeared	
		who, being duly sworn, did say that he is the	
	ASSISTANT KLAMATH FALLS	Branch of UNITED STATES NATIONAL	
	BANK OF ORECON, the within named corporation, and that the seal a	half of said corporation by authority of its	
	board of directors, and he acknowledged said instrument to be the free ac	et and deed of said corporation.	1
	BEFORE ME	\sim /	
	and the second sec	and alknes	
	Notary Public	· (1) 11/10/-	Print
	90-850 11/65 HEAD OFFICE PORTLAND My Commiss	sion Expires (APACE 12,17/5)	
	STATE OF OREGON; COUNTY OF KLAMATH; ss.		
			1
	this 12 day of APRIL A. D., 1972 at 10;51 o	clock A M. and duly recorded to	
	Vol. M 72 , of MORTGAGES on Page 3917	in and dury recorded in	and the second se