

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That NEVIN CATTLE COMPANY, A CORPORATION
by V. E. Nevin, Secretary
State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Mitchell Well

a tributary of Anderson Creek (Swan Lake) for the purpose of
irrigation of 62.1 acres

under Permit No. G-4400 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from November 6, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.78 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 30, T. 38 S., R. 11 $\frac{1}{2}$ E.,
W. M. Well located: 780 feet North and 5 feet East from SE Corner, Section 24,
T. 38 S., R. 10 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 3 acre feet per acre for each acre irrigated
during the irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.1 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
5.1 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
1.0 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
15.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
9.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
1.7 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
7.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
12.9 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24

8.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 25
T. 38 S., R. 10 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 27, 1972

[Signature]

State Engineer

Recorded in State Record of Water Right Certificates, Volume 30, page 38245

APR 12 11 35 AM 1972

3842

CERTIFICATE OF
WATER RIGHT

STATE OF OREGON

to

STATE OF OREGON

County of Klamath } ss.

I CERTIFY, that the within was received
and duly recorded by me in Volume M. 72
of Record of Water Right Certificates, at
Page 3841, on the 12th day
of APRIL, 1972

WM. D. MILNE COUNTY CLERK

By *W. D. Milne* County Clerk

FEE \$1.50

SP-4865-119