OPENDED       DUEDO         Themal backing association addre signated mail centure order stand, show hereby grant, bargain, ba	5323	8	Vol. 71/ Page 4123	
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The result backing autoconvolt, for the consideration hering for stated, does menty gain, when the first called GANTEE and granter's herin, successors and assigns, that certain real property, why the lengthments and granter's herin, successors and assigns, that certain real property, why the lengthments and granter's herin, successors and assigns, that certain real property, why the lengthments and granter's data.         MILCING 31       LOT 2       OT THE		THESE PRESENTS.	That THE BANK OF CALIFORNIA, N.A., a	A Contraction of the second seco
adl and convey unto       EMBARG 4 MILE as Tenants by the Entirety         Irreinster called GHANTEE and grante's heir, successors and assigns, that cather the Convert Kinghameth, and and the Orongen, described as follows, to soft       ADDITION TO         Irreinster called GHANTEE and grante's heir, successors and the Convert Kinghameth, and Such of Orongen, described as follows, to soft       ADDITION TO         SUBJECT TO all combines, covenuts, reservations, restrictions, casements, rights and rights of two and to hold the same unto the said granter and grante's heirs, successors and saigns forever.       ADDITION TO         SUBJECT TO all combines, covenuts, reservations, restrictions, casements, rights and rights of two and to hold the same unto the said granter and grante's heirs, successors and saigns forever.       ADDITION TO         SUBJECT TO all combines, covenuts, reservations, restrictions, casements, rights and rights of two and to hold the same unto the said granter and grante's heirs, successors and saigns forever.       ADDITION TO         SUBJECT TO all combines, covenuts, reservations, restrictions, casements, rights and rights of two and to hold the same unto the singlet, is covenuts and said constructions of the restrictions of files.       Inc. State and constructions of the singlet is covenuts and said constructions with its corporate send sfield.         TO to a fight of the grante's heirs, successors in the second of directors with its corporate send sfield.       Inc. State and the singlet is covent on the head file of the grant of the grant of the state and the instrument, and the prove is and constructions of fileset is coven in the head is head of the coventin the case of the coven in the researed the	national bar	king association dury organized deration	hereinafter stated, does hereby grand, surgard,	
100       The concents, hereiting and granters and apparenances, theremute index or apportaining, situation in the Construct of Kamada, and State do Gorgan, described as follows, town:       ADDITION TO         11       MINIGOD HIVER PARK as shown on map in dificil recerts of said county.       ADDITION TO         12       SUBJECT TO all conditions, covenants, reservations, restrictions, casements, rights and rights of way of record, dificil recerts of said county and state.       ADDITION TO         12       SUBJECT TO all conditions, covenants, reservations, restrictions, casements, rights and rights of way of record, dificil recerts of said county and state.       The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1.1800.00         12       The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1.1800.00       The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1.1800.00         13       The constraing this deed the singular includes the plural as the circumstances may require.       The constraing this deed the singular includes the plural as the circumstances and area include.         14       The constraint file account of add difficult includes the plural as the circumstances and area includes.       The constraint file account includes the plural as the circumstances and account in the singular includes the plural includes the plur	sell and cor			
With the Consult of Khamath, and State of Oregon, described is tomoto, with the Consult of Khamath, and State of OP THE			the real property	「「「」
ated in the County of NUMER PARK as shown on map in official records of suid county.       ADDITION TO         SUBJECT TO all conditions, covenants, reservations, restrictions, casements, rights and rights of way of record, official records of suid county and state.       Subject TO all conditions, covenants, reservations, restrictions, casements, rights and rights of way of record, official records of suid county and state.         SUBJECT TO all conditions, covenants, reservations, restrictions, casements, rights and rights of way of record, official records of suid county and state.       Subject TO all conditions, covenants, reservations, restrictions, casements, rights and rights of way of record, official records of suid county and state.         To have and to hold the same unto the sait grantee and grantee's heirs, successors and assis forever.       Subject and the singular includes the plural as the circumstances nay require.         The neostruing this deed the singular includes the plural as the circumstances nay require.       In construing this deed the singular includes the plural as the circumstances nay require.         Toth.       The LBANK of Dire Maccounts and affice.       In constructions when the schere the undersigned, a Notary Public of suid State.         Toth.       Tota Angelea       Interact of the corporation that cocent the within instrument, and to fifthe instrument, and the index of the corporation that cocent the within instrument on hand of the schere/and of the schere/andin of the band of theschere/and of the schere/and of the schere/an	hereinafter with the to	called GRANTEE and grantee's heirs, so	nees thereinto belonging or appertaining, situ- nees thereinto belonging or appertaining, situ-	
BUDDENT RIVER PARK as shown on map in official recents or and county.         SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official recents of said county and state.         SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of robust and to hold the same unto the said grantee and grantee's heirs, successors and assigns forver.         The true and actual consideration paid for this transfer, stated in terms of dollars, is          In construing this deed the singular includes the plural as the circumstances may require. Done by the order of the grantor's bard of directors with it's corporate seal affaced.         Itin. Zth. day of	ated in the	County of Administry and	ADDITION TO	
<ul> <li>SUBJECT TO all conditions, coverants, reservations, restrictions, easements, rights and fights of way of freeord, efficial records of said county and state.</li> <li>To have and to hold the same unto the said grantee and granteo's heirs, successors and assigns forever.</li> <li>The true and actual consideration paid for this transfer, stated in terms of dollars, is         <ul> <li><u>1,800,00</u></li> <li>In construing this deed the singular includes the plaral as the circumstances may require. Done by the order of the grantor's board of directors with it's corporate seal affixed, and fight and fig</li></ul></li></ul>	BLOCK	RIVER PARK as shown on map in offici	ial records of said county.	
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12       assigns lowers.         The true and actual consideration paid for this transfer, stated in terms of dollars, is         12       The true and actual consideration paid for this transfer, stated in terms of dollars, is         12       In construing this deed the singular includes the plural as the circumstances may require. Done by the order of the grantor's board of directors with it's corporate seal affixed, , 19, 72.         14.       7.4.         14.       7.4.         15.       7.4.         15.       7.4.         15.       7.4.         15.       7.4.         15.       7.4.         15.       7.4.         15.       7.4.         15.       8.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15.       15.         15. <td>SCORE way of red</td> <td>have and to hold the same unto the s</td> <td>said grantee and grantee's heirs, successors and</td> <td></td>	SCORE way of red	have and to hold the same unto the s	said grantee and grantee's heirs, successors and	
S       1, 800.00         In construing this deed the singular includes the plural as the circumstances may require.         Done by the order of the grantor's board of directors with it's corporate seal affixed,         110.72.         this7Lfday of	NO CO assigns for	rever.	this transfer, stated in terms of dollars, is	and the second sec
Done by the order of the grantor's baard of directors with to define this 7th day of <u>April</u> 19.72. THE BANK OF CALIFORNIA a Nitional family susception, as Trustee (Corporate Scal) STATE OF CALIFORNIA, COUNTY OF Las Angeles <u>C. J. Featherston</u> Assistant Trust Operations Officer on <u>April 7</u> , 19.72, before the undersigned, a Notary Public of said State, on <u>April 7</u> , 19.72, before the undersigned, a Notary Public of said State, me to be the Assistant Trust Officer and <u>C. J. Featherston</u> known to me to be the Trust Officer and <u>C. J. Featherston</u> known to behalf of the corporation therein anned, and acknowledged to me that such corporation exceuted the same pursuant to its by- laws or a resolution of its board of directors. WITNESS my hand and official seal. WITNESS my hand and seal of the corporation exceuted the within instrument, and there is anneed. Mr. <u>CommissionifyerB Momenter 17, 1974</u> Reno, Nevada 89502 Witness my hand and seal of County affice. Mr. <u>D. WILME</u> Witness my hand and seal of County affice. Mr. <u>D. WILME</u> Mr. <u></u>				
this 7th day of April       19.12.         this 7th day of April       19.12.         (Corporate Seal)       THE BANK OF CALIFORNIA a NtionA Marking Association, as Trustee         (Corporate Seal)       M. R. Billings         STATE OF CALIFORNIA, COUNTY OF Loa Angeles       M. R. Billings         on April 7       19.12, before the undersigned, a Notary Public of said State, Trust Officer, and       C. J. Featherston known to me to be the persons who executed the within instrument, and acknown to me to be the persons who executed the within instrument on behall of the corporation therein named, and acknowledged to me that such corporation that executed the same pursuant to its by- Baw or a resolution of its board of incentors.         WITNESS my hand and official seal.       Mather Purst of Resolution of its board of incentors.         WITNESS my hand and official seal.       Mather Purst of Resolution of its board of incentors.         Witness properties excured the within instrument personally appeared to me that such corporation scale corporation mather of Notary Public of Said State Laratine W. Jackson         (SEAL-1)       OFICIAL SEAL LARAINE W. JACKSON NOTARY PUBLIC OFICIAL SEAL ILTRAINE W. JACKSON Notary Public of Said State         STATE OF ORECON SCOUNT of Klamath       STATE OF ORECON S. County of Klamath         My CommissionFIGEPT November 17, 1974       STATE OF ORECON S. County of Klamath         My CommissionFIGEPT November 17, 1974       STATE OF ORECON S. County of Klamath         My CommissionFIGEPT November 17, 19		no by the order of the grantor's board	of directors with it's corpany	
(Corporate Seal)       Triant officer       A. R. Billings         STATE-OF CALIFORNIA. COUNTY OF       Los Angeles       C. J. Featherston. Assistant Trust Operations Officer         On       April 7       19.72, before the undersigned, a Notary Public of said State, personally appeared       H. R. Billings         me to be the Assistant Trust Officer of the Corporation that exceuted the within instrument, and horwn to me to be the persons who executed the within instrument on behalf of the corporation encomed, and acknowledged to me that such corporation exceuted the same pursuant to its by haves or a resolution of its board of directors.         WITNESS my hand and official seat.       Mark Public of Said State Laratine W. Jackson         OFFICIAL SEAT       IARAINE W. IACKSON PHINCIPAL OFFICE W. LOS ANGELES COUNTY W. Commission of report November 17, 1974         When recorded return to Mr. 6 Mrs. Eugene L. Washburn.       State OF ORECON ss.         1680 Reech Street       Mark 102         Reno, Nevada 89502       Mon Public Call of Decids of said County. Witness my hand and seal of County afficed.         Wh. D. MILNE       Witness my hand and seal of County afficed.         Wh. D. MILNE       Mark W. D. Deputy		1 . m 1 1		
(Corporate Seal)       Trist Officer/Link C. J. Featherston         STATE-OF CALIFORNIA, COUNTY OF       Los Angeles         0       April 7         10       19.72, before the undersigned, a Notary Public of said State, me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and me to be the assistant Trust Officer of the Corporation that executed the within instrument, and herein named, and acknowledged to me that such corporation executed the same pursuant to its by- laws or a resolution of its board of directors.         WITNESS my hand and official seal.       Official seal.         URANNE W, JACKSON horder Public of Said State       Notary Public of Said State         USANCLUS COUNTY We commission Singer BD November 17, 1972       Notary Public of Said State         When recorded return to       STATE OF OREGON SS.         Mir, & Mrs, Eugene L, Washburn.       1680 Reech. Street Reno, Nevada 89502         Reno, Nevada 89502       Witness my hand and seal of County affized.         Witness my hand and seal of County affized.       Witness my hand and seal of County affized.		and the second	a National Plankhig Association, as Itustee	
STATE OF CALIFORNIA, COUNTY OF LOS Angeles       Ksistant Trust Operations Officer         On <u>April 7</u> 19.72, before the undersigned, a Notary Public of said State, personally appeared <u>H. R. Billings</u> , known to me to be the me to be the Assistant Trust Offeer of the Corporation that executed the within instrument, and more to be the persons who excented the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation excented the sum pursuant to its by laws or a resolution of its board of directors.         WITNESS my hand and official seal. (SEAL-14)       OFFICIAL SEAL IARINE W. MCKSON PURICE, COUNTY Wire or recorded return to Mr. 6. Mrs. Eugene L, Washburn.         1680. Beech. Street Reno, Nevada 89502       Notary Public of Sold County Witness my hand and seal of County affixed.         WN. D. MILNE County Clerk - Recorder       Witness my hand and seal of County affixed.		(Corporate Seal)	XITTIGE Officer	
COUNTY OF		OF CALIFORNIA	Assistant Trust Operations Officer	
On       H. R. Billings       known to me to be the	COUNT	Y OFLOS_Angered	pefore the undersigned, a Notary Public of said State,	
	On_	ly appeared H. R. Billings	, known to me to be the	
known to me to be the berson and acknowledged to me that such corporation executed the same pulsamine of a 2 pu		Trust Officer, and	Corporation that executed the within instrument, and	<b>XXXX</b>
Invision of a resolution of its outroe of ficial seal.         WITNESS my hand and official seal.         OFFICIAL SEAL         LARNINE W. JACKSON         NOTARY PUBLIC - CALFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY         My commission[STUPP November 17, 1974]         When recorded return to         Mr. 6 Mrs. Eugene L. Washburn.         1680 Beech Street         Reno, Nevada 89502         WM. D. MILNE         WM. D. MILNE         WM. D. MILNE         When recorded return to         Mr. 6 Mrs. Eugene L. Washburn         1680 Beech Street         Reno, Nevada 89502	known t	o me to be the persons who me that su	ch corporation executed the same pursuant to its by-	
OFFICIAL SEAL LARAINE W. JACKSON NOTARY PUBLIC: "ALFORNIA PRINCIPAL OFFICE IT LOS ANGELES COUNTY W/ CommissionDEMED November 17. 1974       Laraine W. Jackson (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)         When recorded return to       STATE OF ORECON SS. County of Klamath       SS.         Mr. & Mrs., Eugene L. Washburn.       I certify that the within instrument was received for record on the 19ch day of APRIL, 19_72, at 3;02_o'clock _E.M., and recorded in bookM.72 on page4123 Record of Deeds of said County. Witness my hand and seal of County affixed.         WM. D. MILNE County Clerk – Recorder Man. Man. Man. Man.         WM. D. MILNE Recorder         WM. D. MILNE County Clerk – Recorder         Man. D. MILNE Recorder	laws or	a resolution of its bound of	~ alaur 11. Achun &	
When recorded return to       STATE OF OREGON SS.         Mr. & Mrs. Eugene L. Washburn.       I certify that the within instrument was received for record on the 19th day of <u>APRIL</u> , 19_72, at 3;02_o'clock _P.M., and recorded in book _M_72_ on page _4123.         Reno, Nevada 89502       Witness my hand and seal of County affixed.         WM. D. MILNE       Witness my hand and seal of County affixed.         WM. D. MILNE       County Clerk - Recorder         Washburg       My Commission Structure         Mr. & Mrs. Eugene L. Washburg       My County of Klamath         1680 Beech Street       10 72, at         Reno, Nevada 89502       My County of Deeds of said County.         Witness my hand and seal of County affixed.       My County Clerk - Recorder         WM. D. MILNE       Washburg         By       Deputy			Jarnine W. Jackson	0000
Mr/ Commission/DEREITED November 17, 1974       County of Klamath         When recorded return to       I certify that the within instrument was received for record on the 19th         Mr. & Mrs. Eugene L. Washburn       Jago (APRIL), 19, 72, at         1680 Beech Street       3:02_o'clock _R.M., and recorded in         book _M.72_ on page       Jago (County of Klamath)         Witness my hand and seal of County affixed.       Witness my hand and seal of County affixed.         WM. D. MILNE       County Clerk - Recorder         WM. D. MILNE       Washburg         By       Deputy		ACCENTARY PHOLIC CALLEORNIA 5		
Mr. & Mrs, Eugene L. Washburn       day of <u>APRIL</u> , <u>19</u> , <u>12</u> , at         1680 Beech Street       3;02_o'clock _P.M., and recorded in         Book _M.72_ on page_4123       Record of Deeds of said County.         Witness my hand and seal of County affixed.		Cemmission <u>1510/1</u> 9 November 17, 1974 §	County of Klamath	
1680 Beech_Street       3:02_o'clock_P.M., and recorded in         Reno, Nevada 89502       book_M.72_on page_4123         Record of Deeds of said County.       Witness my hand and seal of County affixed.         WM. D. MILNE       County Clerk – Recorder         Wand Original       By         Deputy       Deputy	1222		I certify that the within instruction in the 19th was received for record on the 19th	
1680_Reach_sinter         Reno, Nevada 89502       book_M_72_on page_4123         Record of Deeds of said County.       Witness my hand and seal of County affixed.         WM. D. MILNE       County Clerk - Recorder         WA. D. MILNE       WA. D. MILNE         WM. D. MILNE       Norman         WM. D. MILNE       Norman         WM. D. MILNE       Norman         WM. D. MILNE       Norman         Way       Deputy	OX I		day of <u>AFKLL</u> , 19, at 3:02_o'clock <u>P.M.</u> , and recorded in	
Witness my hand and sear of County affixed. <u>WM. D. MILNE</u> County Clerk – Recorder <u>Hazel Orca 1</u> By Deputy	YOU		book <u>M 72</u> on page <u>4123</u>	
WM. D. MILNE County Clerk – Recorder Hand Crease By Deputy		Nevada 0330	Witness my hand and sear of County	
Hazel Creasel By Deputy	200		UN D. MILNE	
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