

DEED

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto EUGENE L. WASHBURN & JUDITH A. WASHBURN
Husband & Wife as Tenants by the Entirety

hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

BLOCK 33, LOT 8, OF THE 4th ADDITION TO NIMROD RIVER PARK as shown on map in official records of said county.

SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state.

To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,800.00

In construing this deed the singular includes the plural as the circumstances may require.

Done by the order of the grantor's board of directors with it's corporate seal affixed, this 7th day of April, 19 72.

THE BANK OF CALIFORNIA
a National Banking Association, as Trustee
X H. R. Billings
Trust Officer
X C. J. Featherston
Assistant Trust Operations Officer
ss.

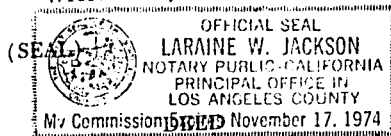
STATE OF CALIFORNIA,
COUNTY OF Los Angeles

On April 7, 19 72,

before the undersigned, a Notary Public of said State, personally appeared H. R. Billings, known to me to be the Trust Officer, and C. J. Featherston known to

me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



When recorded return to

Mr. & Mrs. Eugene L. Washburn

1680 Beech Street

Reno, Nevada 89502

Laraine W. Jackson
Notary Public of Said State
Laraine W. Jackson
(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)

STATE OF OREGON ss.
County of Klamath

I certify that the within instrument was received for record on the 19th day of APRIL, 19 72, at 3:02 o'clock P.M., and recorded in book M 72 on page 4123 Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk - Recorder

Hazel D. Brazil
By Deputy

FEE \$2.00

APR 19 13 02 PM 1972