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WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

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8-26-26

This Indenture Mitnesseth, THAT James R. Rollins and Marlene M. Rollins,

husband and wife, hereinafter known as grantor s, for the consideration hereinafter stated have bargained and sold, and by these presents do grant, bargain, sell and convey unto Robert C. Cox and Ethel E. Cox, husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 3 in Block 4 of FIRST ADDITION TO SUNSET VILLAGE.

Subject to: Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Enterprise Irrigation District; Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District; Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin as shown on the recorded plat of First Addition to Sunset Village; Conditions and restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, imposed by instrument recorded March 4, 1969, in N-69 at page 1643, and amended April 21, 1969 in N-69 at page 2838, Microfilm Records.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do their assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except those above set forth,

and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

is 24th day of Marc	(SEAL) Marlin M Rolling (SEAL)
husband	James R. Rollins and Marlene M. Rollins,
	Before me: Notary Public for Oregon. My commission expires
fter recording return to:	STATE OF OREGON,
Equit 540 700 main Cit, From the Office A GANONC GORDON & SISEMORE 538 Main Street Klamath Falls, Oregon 97601	County of KLAMATH I certify that the within instrument was re- ceived for record on the 20 day of ABRIL 19 72. at 10;46 o'clock A M., and recorded in book M 72 on page 4151 Record of Deeds of said County. Witness my hand and seal of County affixed. WM. D. MILNE By Marching County Clerk-Recorder Deputy FEE \$2.00