

APR 26 10 46 AM 1972

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Loan # 10-21-6-4  
2-18-339-0

8-2475-  
EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by EDWARD D. MORSE and LENA M. MORSE, husband and wife,

securing the sum of \$ 10,500.00 and interest, dated June 24, 1960 and recorded June 28, 1960 in book 196 on page 656 Auditor File # 52002 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 19th day of April A. D. 19 72, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

*Patsy O. Christman*  
Assistant Vice President  
Attest: *L. R. Davis*  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, ss.

On this 19th day of April  
PATSY O. CHRISTMAN and L. R. DAVIS

A. D. 19 72, before me appeared  
to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

*[Signature]*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

FORM L 415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO  
this 26th day of APRIL A. D. 19 72 at 10:46 o'clock A M., and duly recorded in  
Vol. M. 72 of MORTGAGES on Page 4420

FEE \$2.00

WM. D. MILNE, County Clerk

By *[Signature]*