

La 100011 KB Co A-21747
63560

WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

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This Indenture Witnesseth, THAT LAVERNE FREE,

hereinafter known as grantor, for the consideration hereinafter stated has bargained and sold, and by these presents do es grant, bargain, sell and convey unto SIDNEY D. MATHIS and LINDA L. MATHIS, husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

The Westerly 110 feet of Lot 1 in Block 5 of WILLIAMS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the records of Klamath County, Oregon.

APR 26 1 28 PM 1972

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$6,500.00. However, the actual consideration includes other property which is part of the consideration. (Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantor do es hereby covenant, to and with the said grantees, and their assigns, that she is the owner in fee simple of said premises; that they are free from all incumbrances, and that she will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, she has hereunto set her hand and seal this 21st day of April, 1972

(SEAL)

Laverne Free

(SEAL)

(SEAL)

(SEAL)

STATE OF OREGON, County of Klamath
Personally appeared the above named

LAVERNE FREE,

April 25th 1972

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

Sherald H. Brown

Notary Public for Oregon.

My commission expires 11-12-74

After recording return to:

*First Federal Savings + Loan
Share Plaza Branch*

*2943 South 6th Street
Klamath Falls, Oregon*

From the Office of 97601
GANONG, GORDON & SISEMORE
538 Main Street
Klamath Falls, Oregon 97601

STATE OF OREGON,

County of KLAMATH

ss.

I certify that the within instrument was received for record on the 26 day of APRIL 1972, at 1:28 o'clock PM., and recorded in book 172 on page 4447. Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MIINE

By *J. Hazel Craig*

County Clerk-Recorder

Deputy

FEE \$2.00