335'	70
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ol. 7 Page	4482
F.L.B. No	
Ξ	
hereby certifies that th	he mortgage
nd Viva M. Millard	3.

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated May 21st ______, 19.59 _____, executed by ______ Arthur R. Millard and Viva M. Millard,

2	husband and wife,
6161	Bank of Spokane, a corporation, and recorded in Book199
NH	being instrument No. 40816 in the office of County Clerk
ці. О	ofKlamathCounty,Oregon, together with the debt thereby secured, is
21 1	. Jully paid and discharged.
APR	IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate
	seal to be affixed the
	THE FEDERAL LAND BANK OF SPOKANE
	Attest Namestanus

STATE OF WASHINGTON, COUNTY OF SPOKANE.

Wayne Parris Assistant Secretary.

WITNESS my hand, and notarial seal the day and year last above written.

Approved nupt (p

Notary Public, residing at Spokane, Washington, My commission expires.

STATE OF OREGON 55. County of KLAMATH

Document No.....

Jay H. Felt Assistant Vice-President.

Mail to Ledered Land 900 Klamath and CI

County...CLERK By Klagel Duage, Deputy. 0 Recorded on APRIL 27th 19. 72 Ву.,4 P Draza ..., Deputy.

FEE \$2.00

FLB 487 (Rev. 5-66

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