TORM No. 125-MECHANIC'S LIEN-Mater	56723 iulman.	4667	an a	and the second second
SC-1	1/01-125 Pag	9		
who at all times while said m that certain improvement kno	Y THESE PRESENTS, The under I instance and request of Jepson materials were being furnished was or other person (indicat own as Kopper Kitchen an a the County of Klamath	n Electrical Contrac the original contractor, [X] e which) having charge of the nd Thunderbird Motel	subcontractor, construction of	
on Exhibit A atta	ached hereto and by th:			·
herein.				
3. 			1	
				*
		<b>6</b> +		
Said improvement is also kno City of Klamath Fa	nun as 3616 South Sixth IIS, Oregon. No.	Street	in the	
of said described land and sai	be used and were used in constructing theorer, subcontractor or other person id improvement and the person by mer had knowledge of the construction prbird-Klamath Falls, J Tod E. McClaskey)	named above who was the agen whom claimant was employed	t of the owner	B. Kir . Generation . Generatio
is the owner or reputed owner The reasonable value of and is \$6,584.59 and deducting all just credits and	of said land and improvement. f said materials furnished by claima there is now due and owing claima offsets, the sum of \$6,584.59	ant for use and used in said cor ant for the said materials so fu	nstruction was Irnished, alter	
11	statement of claimant's demand all		ove, to-wit:	-41° - 1
ME Jepson Elec	ctrical Contracting, In			
J. J	In Account with the Undersigne	ed Claimant Dr.	Cr.	1
	an a	\$	\$	
Kopper Kit	chen	6584 59		ىلى بىلايە قۇر <b>10 - 1</b> 2 مەسىمەد بىلىسىدى بىرى
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Costs: Preparatio		5 ' 0 0		
Balance Due Cla		6589 59		
which said improvement is sit convenient use and occupation The time in which claim	or the amount last stated upon the tuated, together with such space a thereof, to be determined by the co ant has to file this claim of lien for	about the same as may be required to the foreclosur at the time of the foreclosur recording with the county clock.	uired for the c of this lien.	
in which said improvement is X after March 28 said construction. after	situated has not expired; forty-fi , 19 72 , the date on wi	ve days have not elapsed (ind hich claimant ceased to furnish hich said construction was comp	licate which) materials for	
	and the second of and the second second second second			
and the singular includes the p	ment, the masculine pronoun mear plural, as the circumstances may re	ns and includes the feminine an quire.	d the neuter	234 A
Dated this 28th d	lay of April , 19	72 _		
	CONSOLI	DATED ELECTRICAL DIS	TRIBUTORS, INC.	
	By	est Claimant on Credit Manager		

 $\dot{a}$ 

Ì<sub>t</sub>r STATE OF OREGON, County of Multnomah A. I. NICHOLS Ι, and say: That I am the Northwest Division Credit Manager of claimant named in and who sidend the fact in the fact claimant named in and who signed the foregoing instrument; that I have knowledge of the facts therein set forth; that said instrument contains a true statement of claimant's demands and the amount due claimant after deducting all just credits and offsets; that all statements made in said instrument are true and correct. Micholo U.S. April ribed and sworn to before me this 28th <sub>19</sub>72 day of R all Notary Public for Oregon My commission expires 2/22/74 (SEAL) I certify that the within instru-ment was received for record on the o'clock M., and recorded ō, Depury. inty Clerk. seal Robert L. Allen Attorneys At Law 1700 Standard Plaza Portland, Oregon 97204 Notice of Mechanics' Lien 19. Morrison, Bailey, Dunn, Cohen & Miller STEVENS-RESS LAW PUB. CO., PORTLAND, ORE AFTER RECORDING RETURN TO and Materialmen (FORM No. 125) on page pand STATE OF OREGON, цу Record of of said County. Witness County of day of County affixed in bcok à at State and and 8994

4669

6" 662

The following described real property in Klamath County, Oregon:

PARCEL 1:

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PARCEL 1: Beginning at a 1/2 inch iron pin on the South Line of the relocated right of way of the Klamatin Falls-Lakeview Highway (South Sixth Street) which bears South 80° 45' West a distance of 220.3 feet and South 0° 06' 30" West a distance of 11.82 feet from the Northeast corner of the NW $\xi$ SE $\xi$  of Section 3, Township 39 South, Range 9 East of the Willamette Meridian; said iron pin also being the Northwest corner of parcel of land conveyed to the United States National Bank of Portland by deed recorded in Volume 293, page 435, Deed Records of Klamath County, Oregon; thence North 89° 58' 30" West along said re-located right of way line, a distance of 100.0 feet to an iron pin and the true point of beginning of this description; thence South 0° 06' 30" West parallel with the West line of said United States National Bank parcel a distance of 150.0 feet to an iron pin; thence South 29° 52' 30" East parallel to the South line of said re-located highway right of way a distance of 100.0 feet to an iron pin on the West line of said United States National Bank parcel; thence South 0° 06' 30" West along said West line a distance of 30.0 feet to a 5/8 inch from pin marking the Southwest corner of said parcel; thence South 0° 55' 30" East a distance of 32°.18 feet, more or less, to a 5/3 inch iron pin on the Northeasterly right of way line of the 0.C. 4 E. Railroad; thence North 67° 15' West along said right of way line a distance of 472.81 feet, more or less, to an iron pin on the Easterly right of way line of the U.S.R.S. Drain 1-C; thence North 20° 11' 00" West along said right of way line a distance of 65.47 feet to an iron pin; thence North 01° 22' 00" West along the West line of parcel of land conveyed to Johann L. Uherke et ux, by deed recorded September 20, 1950, Deed Volume 242, page 201, Records of Klamath County, Oregon, a distance of 266.9 feet, more or less, to the South Sixet Street); thence South 39° 58' 30" East along said re-located right of way line a distance of 367

STATE OF OREGON, SS. County of Klamath

Filed for record at request of:

MOPRISON, BAILEY	<u>, DUNN, C</u>	OHEN & I	MILLER
on this 2nd day o			
at 9:02	o'clock	A M.	and duly
recorded in Vol. M	72 of	MECHAN	ICS LIENS
Page4667			

WM. D. MILNE, County Clerk By Xla Fee \$6.00 Deputy.

EXHIBIT A