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THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

35738

PERSONAL DATA		SELECTIVE SERVICE DATA		TRANSFER OR DISCHARGE DATA	
1. LAST NAME FIRST NAME MIDDLE NAME MC KEEN DANNY LEE		2. SERVICE NUMBER NONE		3. SOCIAL SECURITY NUMBER 544 60 0145	
4. DEPARTMENT COMPONENT AND BRANCH OR CLASS ARMY AUS UNASG		5a. GRADE, RATE OR RANK SP4	5b. PAY GRADE E4	6. DATE OF RANK 18 OCT 71	7. U. S. CITIZEN ☒ YES ☐ NO
8. PLACE OF BIRTH (City and State or Country) ASHLAND OREGON		9. DATE OF BIRTH 24 JAN 51		10. SELECTIVE SERVICE NUMBER 35 18 51 54	
11a. TYPE OF TRANSFER OR DISCHARGE TRANS TO USAR (SEE #16)		11b. STATION OR INSTALLATION AT WHICH EFFECTED USA TRANSFER STATION FT JACKSON SC 29207		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND PART III & PART IV DA MSG DAPE-MPP 102035Z DEC 71 SPN 434	
13. CHARACTER OF SERVICE HONORABLE		14. TYPE OF CERTIFICATE ISSUED NONE		15. REENLISTMENT CODE RE-18	
16. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GROUP (ANL TNG) USAAC ST LOUIS MO 63132		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED		18. DATE OF ENTRY 21 SEP 76	
19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC NA		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) PORTLAND OREGON		21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 5870 WINTER AVENUE KLAMATH FALLS KLAMATH OREGON 97601	
22. SPECIALTY NUMBER & TITLE 51N20 19FEB71 WATER SUPPLY SP		23. RELATED CIVILIAN OCCUPATION AND DOT NUMBER 184.168 WATERMASTER		24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL; MARKSMAN (RIFLE M-16)	
25. EDUCATION AND TRAINING COMPLETED WATER SUPPLY SPECIALIST - 51N20 - FORT LEONARD WOOD MISSOURI - 8 WEEKS - 1971		26a. NON PAY PERIODS TIME LOST (Preceding Two Years) NONE		26b. DAYS ACCRUED LEAVE PAID 11	
27a. INSURANCE IN FORCE (USLT or USGLB) ☐ YES ☒ NO		27b. AMOUNT OF ALLOTMENT NA		27c. MONTH ALLOTMENT DISCONTINUED NA	
28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE ☒ \$15,000 ☐ \$10,000 ☐ \$5,000 ☐ NONE		30. REMARKS BLOOD GROUP: O+ KLAMATH HIGH SCHOOL - KLAMATH OREGON - DIPLOMA - 1969 REF ITEM 23A: PMOS EVAL SCORE - NONE	
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SEE #21		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Danny C. McKeen</i>		33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER H. A. STEWART, CW3 USA, ASST ADJ	

DD FORM 214
1 JUL 70

PREVIOUS EDITION OF THIS FORM IS TO BE USED.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

1

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Danny Lee McKeenthis 2nd day of May A. D., 1972 at 1:11 o'clock P. M., and duly recorded inVol. M-72, of DISCHARGES on Page 4679

No Fee

WM. D. MILNE, County Clerk

By Helen Clark, Deputy