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(22-18-103-6) 10-21-465-05

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PARTIAL RELEASE OF MORTGAGE

Vol. M72 Page 4958

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Tract 1003 known as THIRD ADDITION TO MOYINA, Block 12, Lot 14, Klamath County, Oregon. (43)

from the operation of that certain mortgage dated October 27, 1971, made and executed by HILTON R. THOMAS, a single man, securing the sum of Ninety Thousand and no hundredths (\$90,000.00) --- Dollars and interest and recorded October 29, 1971 in Book M71 page 11340 of the mortgage records of Klamath County, State of Oregon; the said mortgage to remain in full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 4th day of May, 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS AND LOAN ASSOCIATION

By: Patsy O. Christman
Assistant Vice-President.

ATTEST: William R. Thornton
Assistant Secretary.

STATE OF OREGON, }
COUNTY OF MULTNOMAH, } ss.

On this 4th day of May, 1972, before me appeared PATSY O. CHRISTMAN and WILLIAM R. THORNTON Assistant Secretary to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Oregon.

My commission expires April 3, 1976

To COUNTY RECORDER: After recording please
mail to

Loan No. 4959

PARTIAL RELEASE
OF MORTGAGE

Equitable Savings & Loan Association

To

STATE OF

County of Klamath

} ss.

Filed for record

on May 10th

at 5 minutes past 11 o'clock A .M.

and recorded in Vol. M72 of

Mortgages, page 4958 Records of said
county.

WM. D. MILNE

County Recorder.

By Lucia Antata

Deputy.

FEE \$4.00

After recording please mail to

Post Fed S & C
2943 So 6th
City