

2# 100009 TA-28-2580
33373

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Loan # 10-21-464-8
22-18-102-8

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by HAROLD L. JENSEN and EILEEN C. JENSEN, husband and wife,

securing the sum of \$ 14,400.00 and interest, dated April 27, 1971 and recorded April 30, 1971 in book M 71 on page 3817 Auditor File # 51158 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 1st day of May A. D. 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Patsy O. Christman
Assistant Vice President
Attest: *William R. Thornton*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 1st day of May A. D. 1972, before me appeared

PATSY O. CHRISTMAN and WILLIAM THORNTON to me personally known to be the Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

[Signature]
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Insurance Co.

this 10th day of May A. D. 1972 at 11:05 o'clock A. M., and duly recorded in

Vol. M72 of Mortgage on Page 4960

FEE \$2.00

WM. D. MILNE, County Clerk
By *[Signature]*