62060

to grantor paid by JAMES G .... BUTLER .....

general en sun ann ann an	Vol. <u>12</u> Page	
	R. A. POINTERE, Pres	ldent
, hereinafter called th	he grantor, for the consideration here	einafter stat

, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-uated in the County of LAMATH uated in the County of ... .....and State of Oregon, described as follows, to-wit:

## XXXXXXXXXXXXXXXXX St Nt NEt NWt

KNOW ALL MEN BY THESE PRESENTS, That .....LAKE OF ... THE .. PINES CORPORATION

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LOT 4, SECTION 3, TOWNSHIP 37 SOUTH, RANGE 9 EAST of the WILLAMETTE MERIDIAN. Reserving unto the Seller an easement and right of way, for installation of roadways, electric and telephone poles, lines and other utilities and appurtenances, in, on, over, under and across, a strip of land 30 feet wide, lying parallel and adjacent to each outside boundary, of said property.

Also subject to all road easements apparent upon the land.

Sold for agricultural purposes and sold subject to the reforestation laws of the State of Oregon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that

Deputy.

A sheet

grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 400.00 0H mal co wiion-p 6 .04 £y-.01

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In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand this 15 The day of Michield and 19 4.9.

R. A. POINTERE , President R.A. LAKE OF THE PINES CORPORATION

. . . . . . . . STATE OF OREGON, County of Lake March 15, 1969 R. A. POINTERE Personally appeared the above named .... 15 TA fering and acknowledged the foregoing instrument to be his voluntary act and deed. 1-001.10 Belore me: Clamme 1 (OFFICIAL SEAL) Notary Public for Oregon -10-69 10 My commission expires ... NOT between the symbols (), if not applicable, should be deloted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special See STATE OF OREGON. WARRANTY DEED County of Klamath I certify that the within instrument was received for record on the 10th day of May , 19 72 at 2:03 o'clock P.M., and recorded in book M72 on page 1986 то ACE: RESERVED in book \_\_\_\_\_\_M72 \_\_\_\_on page 1986 Record of Deeds of said County. FOR RECO ABEL IN COUN TIES WHERE USED.) AFTER RECORDING RETURN TO Witness my hand and seal of County affixed. JAMES G. BUTLER 320-S. Prospect Ave. WM. D. MILNE Š. Redondo Beach, California 90277 1912 COLBY ave. Jos ANGELES, EALIF 90025 COUNTY CLERK Title.

FEE \$2.00