

KNOW ALL MEN BY THESE PRESENTS, That Thomas F. Bolin & Marie E. Bolin, Husband and Wife having received the sum of -Five Hundred Fifty Dollars and 00/100----- DOLLARS as a partial payment on that certain mortgage executed by Fred W. Veiga and Carol J. Veiga, husband and wife, and Raymond R. Patscheck & Jean E. Patscheck, husb. & wife mortgagors, dated April 11, 1969, in favor of Thomas F. Bolin and Marie E. Bolin, husband and wife mortgagee and recorded in book M-69 Record of Mortgages for the County of Klamath, State of Oregon, on page 3365, on the 12th day of May, 1969, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

E $\frac{1}{2}$ SE $\frac{1}{4}$  of Government Lot 4 Section 18, Township 35 South, Range 13 East, Willamette Meridian, 5 acres more or less.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, have hereunto set hand this day of

, 19

Thomas F. Bolin  
Thomas F. Bolin

Marie E. Bolin

Marie E. Bolin

STATE OF ~~OREGON~~ *New Mexico*

County of ~~Joseph~~ *Los Alamos*

ss.

On this 19 day of May, 1972, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named

known to me to be the identical individual  
strument, and acknowledged to me that

described in and who executed the within in-  
executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-  
ficial seal the day and year last above written.

*Barbara J. Spears*  
Notary Public for ~~Oregon~~ *New Mexico*  
My Commission expires ~~DECEMBER 20, 1973~~

Partial Release of  
MORTGAGE

TO

AFTER RECORDING RETURN TO

*Wayne Wilcox*  
*P.O. Box 1*  
*K. A.*

FEE \$2.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instru-  
ment was received for record on the  
25 day of May, 1972.,  
at 3:10 o'clock P.M., and recorded  
in book M72 on page 5593  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By *Lucy Antol*, Deputy

MAY 25 3 10 PM 1972