

MAY 25 3 26 PM 1972

64501

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 146492)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Charles G. Duncan and Leone M. Duncan, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated March 10, 19 72,  
and recorded as instrument No. 62156 in Book M72 of Mortgages on page 2788, in the office of  
the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

Beginning at the Northwest corner of the E $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 33, Township 40 South, Range 11 East of the Willamette Meridian, thence East 990 feet to a point; thence South 500 feet, thence West 990 feet to the West line of the E $\frac{1}{2}$  of the SE $\frac{1}{4}$ , thence North 500 feet to the point of beginning.

Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 24th day of May, 19 72.  
Attest:

Al Haslebacher  
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE  
By Wayne Parris  
Assistant Vice President

STATE OF WASHINGTON }

COUNTY OF SPOKANE }

On this 24th day of May, 19 72, before me, a notary public in and for the above named county and state, personally appeared Wayne Parris, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Mary E. Harrison  
Notary Public, residing at Spokane.

STATE OF OREGON }

County of KLAMATH }

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County Klamath of said County on the 25th day of May, A.D. 19 72 at 3:26 o'clock and 26 minutes, P.M., at the request of Charles G. Duncan and recorded as instrument No. 64501 in Book 72 of Mortgages on page 5594.

W. D. MILE, COUNTY CLERK

Mail to \_\_\_\_\_

County KLAMATH

By David J. Helbert Deputy.