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34505

Vol. 72 Page 5600 Loan # 10-21-90-8
2-18-537-9

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by LEROY ENGEL and BETTY L. ENGEL, husband and wife,

(28) Skyline

securing the sum of \$ 14,850.00 and interest, dated November 15, 1965 and recorded November 23, 1965 in book M-65 on page 3998 Auditor File # 2077 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 22nd day of May A. D. 19 72, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Patsy O. Christman
Assistant Vice President
Attest: William R. Thornton
Assistant Secretary

STATE OF OREGON, } ss.
COUNTY OF MULTNOMAH, }

On this 22nd day of May

A. D. 19 72, before me appeared to me personally known to be the

PATSY O. CHRISTMAN and WILLIAM R. THORNTON
Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L 415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co

this 25th day of May A. D. 19 72 at 3:42 o'clock P. M., and duly recorded in Vol. M72 of Mortgages on Page 5600

Fee \$2.00

WM. D. MILNE, County Clerk
By: [Signature]