	34500	Vol. My 2 Page LAW FUD. 50 PORT AND, OHE.	). <u>).</u>
	FORM No. 723-BARGAIN AND SALE DEED. 1967		······································
	KNOW ALL MEN BY THESE PRESENTS	5, That JAMES R. FOURTNER,	
	for the consideration hereinafter stated, does hereby	grant, bargain, sell and convey unto CAROLEE JAQUES,	A like the
	hereinafter called grantee, and unto grantee's heirs,	successors and assigns all of that certain real property with the nto belonging or in anywise appertaining, situated in the County	
	of <u>Klamath</u> , State of Oregon,	of Section 20. Township 28 South,	7413 1.44 1.1
0	Range 8, East of the Willamett	te Meridian, deberised in 1/4 of	A the set of
≥16l	Section 20, Township 28 South,	ine of said Section to the Easterly right	and the second secon
	of way line of the re-located	isht of way line of said Highway to the	
0 31	intersection with the North I	and South 73'05' East 190 feet, more or	1
13	less, to the Northeast corner	South 16°55' West 1,000 feet; thence	
A.	South 73°05' East 210 feet; th	the Easterly line of the Dallas-California	
	North 73°05' West 400 feet to	North 16°55' East along the Easterly	1
	line of said Highway 150 feet the point of beginning.	; thence South 73°05' East 190 feet to	
			· ·
			4   1   4   1
	(IF SPACE INSUFFICIENT, To Have and to Hold the same unto the said	CONTINUE DESCRIPTION ON REVERSE SIDEI d grantee and grantee's heirs, successors and assigns forever.	i i date
	The true and actual consideration paid for	d grantee and grantee's here, successors and 400.00 this transfer, stated in terms of dollars, is \$400.00 includes other property be value given or promised which is	2 
analis	the whole <u>consideration (indicate which)</u>	s the plural as the circumstances may require.	
	Witness grantor's hand this bet day	of May , 19 72.	**
		······································	- <u>1</u>
	·	and the second	
	STATE OF OREGON, County of Multnomak	JAMES R. FOURTNER : 1 E- Thin, May 1/19	73
	Personally appeared the door of the		
	and acknowledged the foregoing instrum		
		Notary Public for Oregon	
	(OFFICIAL SEAL)	Notary Public for Oregon $-2 \sqrt{-73}$ My commission expires $11 - 2 \sqrt{-73}$ and be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.	-F
randarik a milijana ran di S	NOTE—The sentence between the symbols ①, if not applicable, show		
	Bargain and Sale Deed	STATE OF OREGON, County of Klamath ss.	-Light
	JAMES R. FOURTNER	I certify that the within instru- ment was received for record on the	
	CAPES R. FOULTRAN	26 day of May , 19.12, at 9:37 o'clock A. M., and recorded	
	TO CAROLEE JAQUES	SPACE: RESERVED in book M72 on page 5041	
and the second		TIES WHERE USED.) Witness my hand and seal of	
	AFTER RECORDING RETURN TO	County affixed.	
and the second s	Z JAMES R. FUURINER RT3 Bul 424	COUNTY CLERK	į.,
	ROSEBURG ORE	By Lucia Auntala Deputy.	and the second sec
	8 97407	FEE \$2.00	
	cl		
and the second sec			
and the second secon	There as serves a	توجيد بيوري مراجع المرجع	

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