| 64242 | Vol. mn/Pa | ige56 <u>47</u> | HWY. 66 UNIT-PLAT 1 | |
|--|--|---|---|--|
| corporations duly organized and existing NINE_HUNDRED_AND_NI | ALL CASH | | | |
| to grantor paid by ALICE M. KELL bereinafter called the grantee, does bere assigns, that certain real property with nated in the State of Oregon and the c | y grant, bargain, sell and convey in | nto the said grantee and grantee's appurtenances thereunto belonging | successors, beirs and | |
| Lot (s) | 7, Block Falls Forest Estates Highway 66 U | 15 Init, Plat No. 1, | | n <u>a an India an</u> India an India. Na |
| | ded in Klamath County, Oregon | | | |
| 3 and diso subject to all conditions, rest erty, (including those set forth in the Vol. 346, Pages 473. Office of the KI Vol. 346, Pages 473. Office of the KI | ictions, reservations, easements, exc Declaration of Restrictions recorded math County Oregon Recorder, all of fully set forth herein.) | of which are meorporated beter | | |
| TO HAVE AND TO HOLD | the above described granted premi | ses unto the said grantee and gra | ntee's successors, Dens | |
| lawfully seized in fee simple of the c cessors shall warrant and forever defer and demands of all persons whomsoet | er. | every part and parcel thereof aga | signe, that grantor is will and grantor's suc- inst the lawful claims | St |
| The foregoing feeled | bere the context so requires, the si tion of consideration i respective board of directors, with of | b their respective corporate seals ., 19 72 | ieve. attached, this | |
| A | \sim | Falls Forest Estates nutdoor Land Development Corp. | | -P i litel |
| By Valiant Berelopment Corp. | Clabo T | Richard P. Carlsberg | Presider | |
| Bernard L. Olafso STATE OF CALIFORNIA. County of | Los Ingeles) ss. 57.47 | TE OF CALIFORNIA, County of May 23 | Los Angeles) 55. | |
| May 23 Personally appeared Bernard | L. Olafson | Personally appearedRichard | P. Carlsberg | The state |
| u ho being duly sworn, did say that h President of Val | <i>C 1</i> ₃ <i>1</i> , <i>n c</i> | being duly suorn, did say that he of Outdoor L | md Development Corp., | |
| a corporation, and that the seal affixed | to the pregning manual ment | poration, and that the seal affixed is the corporate scal of said er unent was signed and scaled on b | enal of and corporation | |
| ment is the corporate scale of state instrument was signed and sedech on by authority of its bound of directon said instrument to be its columnary ac | s; and he acknowledged by a | uthority of its hoard of directors instrument to be its voluntary act | ; and he weather cases | |
| Before me: | | Before me: Dece | | |
| the hitte | and | Notary Public for California. | G- 74- | 9.1 |
| Notary Public for California. M3 commission expires | 1- 5- 17 | My commission expires | and an an and a second s | |
| | NORD 1 | STATE OF OREGON | ≥ G. – – – – | میں بید ا |
| WARRANTY I | JELD | County of | amath) the within instrument | |
| Alice M. Kelly | (DON'T USE | THIS day of May | d on the | 1 |
| то 5724 W. 75th Stree | T LADEL IN CO | in book M72 | on page | |
| Los Angeles, CA | 7601 USED.) | Witness my h. County affixed. | md and seal of | 1 a. |
| AFTER RECORDING RETU | | WM. D. MILNE | County Clerk-Recorder. | |
| Computer Great | L West | D [| quarty Cierc-Actorner. | |
| 1801 Century Par Suite 800 | R Webe | R. Fallera V. | Depuis. | 3 |

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