Vol. $\frac{M_{j\gamma}}{Page}$ <u>5682</u> 64585 28-01 FOR VALUE RECEIVED the UNITED STATES NATIONAL BANK OF OREGON, a national banking association, assignor, does hereby grant, bargain, sell and assign to GERMANIA SAVINGS AND LOAN ASSOCIATION all of the beneficial interest of the assignor, in and to the property described in that certain Trust Deed dated _____June 18th ___, 19 71 , executed and delivered by JOHN THOMAS BECHEN and JUDY IRENE BECHEN, husband and wife, grantors, to Transamerica Title Insurance Company trustee, recorded on _____June 21___, 19_71, in ____M-71, Page 6337, of the Mortgage Records of Klamath County, Oregon; together with the promissory note described in and secured by said Trust Deed. 1975 IN WITNESS WHEREOF the said UNITED STATES NATIONAL BANK OF ORECON has these presents this 22 day of May 1972. executed these presents this _____ day of _____ W :c. UNITED STATES NATIONAL BANK OF OREGON ------------Anuto R Ψ. Vice President Title County of Multnomah) SS THIS CERTIFIES that on this <u>26</u> day of <u>May</u>, 1972, before me, the undersigned, a notary public in and for said county and state, personally appeared <u>M. R. L. Smith</u> to me personally known, who, being duly sworn, did say that he, the said <u>M. R. L. Smith</u>, is a <u>Vice President</u> of the United States National Bank of Oregon, the within named corporation, and that the said instrument was signed in behalf of said corporation by authority of its board of directors, and said M. R. L. Smith <u>achaeveloced said</u> instrument to be the free set and deed of said M. R. L. Smith acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day D" M St and year last above written. Notary Public for Oregon My Commission expires: 10-22-74 ý., 19. STATE OF OREGON, I County of Klamath Filed for record et request of Transamerica Title Ins. Co. on this <u>30</u> dev of May A. D. 19 <u>72</u> o'clock A M, and duly at 11:36 Mortgages recorded in Vol. M72 of Page 5682 Wm D. MILNE, County Clerk antala -Deputy By Fee \$2'.00 RETURN TO: LOSTIA SODERBERG ADM. HEAD OFFICE REAL ESTATE U. S. NATIONAL BANK OF OREGON P. 0. BOX 4412, PORTLAND, ORE. 97208 90-1954 6/70 HEAD OFFICE PORTLAND Burn Franker