28-2111 8992 5770 34662 Vol. Mane Pane SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinalter described, does hereby certify and declare that a certain Mortgage, bearing the date the <u>15th</u> day of <u>July</u> <u>19</u> 57 made and executed by <u>Kristian Gippo and Elsa D. Gippo</u>, the mortgagor therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgage therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book <u>177</u> of Mortgages on Page <u>360</u> on the <u>16th</u> day of <u>July</u> <u>1957</u> (84) Ist addw 3432.38-9 - 35 33 together with the debt thereby secured, is fully paid, satisfied and discharged. IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Vice President - Secretary this _____24th 2/61 ... day of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION E $n \leq r$ OF KLAMATH FALLS, OREGON 3: M 5.65 <u>.</u> ore 1.1.1.1.1.1 Vice President - Secretary STATE OF OREGON SS. County of Klamath Мау ____ day of ____ On this _____24th, 19.72, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation. and that the said instrument was signed and sealed in behalf of soid Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free got and deed of said Corporation. NOTAD IN TESTIMONY WHEREOF, I have hereunto set my hand PUBLIC and affixed my official seal the day and year last above SE ON written Notary Public for Oregon My commission expires STATE OF OREGON Ss. I certify that the within instrument was received for record on the <u>31</u> day of <u>May</u>, 19.72., at <u>3:50</u> o'clock <u>P.M.</u>, and recorded in book <u>M72</u>, on page <u>5776</u>, Record of Mortgages for said County. Witness my hand and seal of County affixed WM. D. MILNE By Lucio Gunty Clerk-Recorder FEE \$2.00 Deputy